

THE DEFENDER

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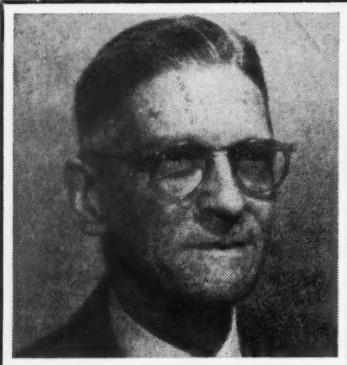
Volume 31

Number 10



— Puerto Rico

GERALD B. WINROD * EDITOR



MY COUNTRY GOD BLESS HER

EDWARD WHITESIDE
NEW YORK CITY

*Breathes there a man, with soul so dead
Who never to himself has said,
This is my own, my native land?*

—Sir Walter Scott

THE CORRIDORS of time are strewn with the wreckage of vanished nations. If willing to listen we might hear, re-echoed the voices of statesmen whose words of warning were danger signals that went unheeded.

History tells us that nations are like individuals. They are born, pass through childhood to manhood, and die (by their own sins of omission and commission).

"If America is ever destroyed, it will be from within, not without," said Abraham Lincoln.

Let us consider the way our affairs of State have been conducted during recent decades and see whether there is cause for concern.

When patriotic and farsighted statesmen founded the Republic, they created a governmental structure that united national sovereignty with States Rights, Individual Security and Public Prosperity; and when their job was done, these immortals bequeathed to posterity this priceless treasure. What is happening to the glorious American Heritage?

Why did we make unparalleled progress and produce so many learned and able statesmen during the early years of our Republic; and why in recent years have we turned out men of such shallow intellect, lacking in integrity?

True Americans shuddered when they learned that under Franklin Roosevelt and Harry Truman, known enemy

spies held top policy making positions in Government. They were outraged to hear the names of great American patriots booed and hissed in public and sneered at in the left wing press.

It is difficult to understand how the people can remain unconcerned while their Constitution is being contemptuously flouted and liberties systematically sabotaged; liberties bought with the blood of American manhood and the tears of mothers, wives and sweethearts.

The Roman Empire was plundered by barbarians. The Huns and Vandals who ravaged Rome came from without. Our Huns and Vandals are native vipers, engendered by our own institutions.

What is the matter with us? Why the inertia? How many insults must be heaped upon us before patriotic fervor is aroused to the point where we will strike back? Where are the Daniel Websters, the Thomas Jeffersons and the Patrick Henrys?

POPULAR ELECTION OF SENATORS AN ERROR

Our Constitution provided for two houses of Congress: (1) House of Representatives and (2) Senate. Representatives were to be elected by a direct vote of the people. The Senators (each State to have only two Senators, irrespective of its population or its size) were to be elected by the State Legislatures of their respective States.

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The founding fathers knew that a *pure democracy* is the worst possible, most treacherous kind of government. They created a Republic, not a Democracy.

While careful to stipulate that members of the House of Representatives would be representatives of the people in a true sense, elected by direct votes, they wisely decided that Senators should *not* have to appeal to the masses for votes. They reasoned that State Legislators, themselves elected by the people, would be of a higher intelligence than the masses and better able to evaluate the qualifications of Senatorial candidates.

They knew that a political campaign is costly and a poor man would be unable to match dollars with a wealthy opponent. A poor man could hope to win only by promising greater largess to be paid for out of the public purse; whereas, at a nominal expense, the State Legislators could choose a man because of his fitness for the task, regardless of his financial worth.

It is well-known that though he may have nothing to recommend him but his phony generosity, a political spendthrift is accepted by the people, while a statesman of fine character is rejected as a tightwad because he strives to prevent the waste of public funds.

On May 31, 1913, the Secretary of State, in proclamation, informed the people that the Seventeenth Amendment had been ratified. It stipulated that, "The Senate of the United States shall be composed of two Senators from each State, *elected by the people thereof*, for six years, and each Senator shall have one vote."

BETTER STATESMEN NEEDED

In the light of subsequent events, the adoption of the Seventeenth Amendment was, we believe, a colossal blunder. It violated the spirit and purpose of the Constitution and removed a safeguard that protected the people against their own mistakes.

Emotions often prevail over better judgment and men are frequently elected who later prove to be unworthy of public confidence. The voters will do well to remember that politicians learn

—Turn to Page 30.

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DEFENDER MAGAZINE

HUMPHREY BOGART A CANCER CASUALTY

IT HAS BEEN decreed by medical powers that no one engaged in curing diseases which organized medicine pronounce incurable, shall be allowed to grow big and powerful. If Dr. Harry M. Hoxsey was operating on a side street or a back alley, they would leave him alone.

But he has grown strong. His cure for cancer has become known around the world. More than 12-thousand persons are now on the treatment. The number of cures of all types of cancer, internal and external, reaches into the thousands.

The opposition is worried. They are releasing their most powerful thunderbolts. An effort is being made to rob humanity of the treatment by destroying confidence in it through smear propaganda ... and by action in the courts.

For this reason a nationwide Call To Prayer has been issued by groups of Ministers through various religious magazines and collateral literature, from pulpits, over the radio and other points of contact with the Christian public.

Those who understand the therapeutic value of the Hoxsey treatment are being asked to pray, in their own way, that God shall intervene and preserve this great blessing for our generation and posterity.

The necessity of affirmative action on this issue came to public notice last month, in the death of Humphrey Bogart, the well-known movie actor. He fought a losing battle with cancer, cut

by surgery and burned by radiation.

Users of surgery, X-ray and radium pronounce cancer incurable, but still insist on cutting, bleeding, burning and collecting. They did their best for Bogart but failed, as they always do, because their method is wrong. The Hoxsey system of Chemotherapy (see page 4 of this Defender) treats cancer through the blood. No knife has ever yet cut the source of a malignancy out of the blood stream.

Humphrey Bogart traveled the terrible, tortuous road of millions of others. His suffering was indescribable. First they operated on his throat. As invariably happens, when surgery is used, the knife caused the growth to spread. Another operation followed, and after that radiation, which also proved futile. A January 14th press report from Hollywood stated:

"After his operation he took radiation treatments at Los Angeles Tumor Institute, which caused him to lose 50 pounds. Last month he entered St. John's Hospital for removal of scar tissue in the hope that his appetite would improve and the pain lessen.

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He returned home after a week, but never regained the lost weight."

The same old story! Surgery, radiation, pain, drugs and death! A vicious circle!

The doctor who handled Bogart's case gave an interview to the press in which he said:

"He went through the worst and most agonizing pain any human can take. I knew this and when I'd see him I'd ask, 'How is it?' Bogey would always answer simply, 'Pretty rough.' He never complained and never whimpered. I knew he was dying and during the last week I knew he knew it too by the questions he asked.

"It got so I dreaded the questions, but he never once lost his courage. When a man is out flat on his back with pain, you get to know him. The more I found out about Bogart, the more I respected him and admired him. He was all man. He was more than just a patient to me. He also became a friend."

Came Saturday night. He kissed his wife and said: "Take the kids to Sunday School, bring me the papers, and hurry back." He never recognized her again. Released by death, a victim of an ailment which 40-million Americans are carrying in their flesh!

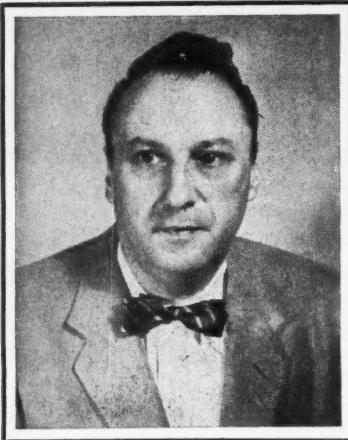
Had the Hoxsey treatment been used, he would in all probability be alive today. His two small children would have a father.

There is something better for cancer victims than medical science was able to give Humphrey Bogart. Certainly nothing could have been worse.

This is the most serious problem facing the American people today. Whether cancer sufferers shall be given hope ... or if they will continue to be cut and burned and allowed to die tragic deaths, like Humphrey Bogart, Babe Zaharias and millions of others! We have before us a decision of unprecedented importance. Medical men should be helping Dr. Hoxsey instead of trying to destroy him.

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HOXSEY

CHEMOTHERAPY

DAVID WEST, M.D.
HOXSEY RESEARCH FOUNDATION
DALLAS, TEXAS

THE 1955 REPORT of the U.S. Department of Health, Education, and Welfare entitled "Meeting the Challenge of Cancer" has a section on the Chemotherapy of cancer which contains food for thought. It opens as follows:

"One of the main goals of cancer research is the discovery of drugs — that is, a method of Chemotherapy — which will seek out and destroy cancer tissue without injuring the other tissues in the patient. Such a discovery would be the ideal therapy, for not only could localized cancer be treated without the undesirable effects of surgery and radiation, but disseminated cancer could also be effectively treated."

This statement is indicative of a trend in medical circles. Until recently the treatment of cancer has been primarily surgery and radiation. The failure of this system, as proved by statistics showing rapid increase in cancer, has caused investigators to look elsewhere in search of help to cope with the dread disease.

Now there is a new approach. The Hoxsey system treats from the chemical point of view, based upon scientific fundamentals. The Chemotherapeutic approach treats cancer as a systemic disease, that is, a disease of abnormal chemistry of the whole body.

Heretofore, accepted methods for treating cancer have been based upon the theory that eradication of the cancer growth had to be performed by surgery, X-ray or radium, without regard for abnormal body chemistry, which permitted the growth to occur. The reason that surgery, X-ray and radium have not been a success, is that cancer is primarily a disease of abnormal body chemistry, controlled by organs far distant from the site of the cancer. The Hoxsey regimen is an encouraging attempt to return such abnormal body chemistry to normal.

The accumulated data and voluminous case records indicate that this is the path for getting at something of practical benefit to the cancer patient, other than surgery or radiation therapy. This type of cancer therapy is not a treatment of local symptoms, but a general treatment of the whole body, that is, its whole metabolism. Disturbances in the metabolism of human beings is followed by degenerative diseases, including cancer.

SIX CONTRIBUTING FACTORS

Factors which anticipate the cancerous process include:

(1) Superalimentation, which entails simultaneous nutritional deficiency. Cancer is a deficiency disease.

(2) Chronic intoxications of various

kinds; these occur in conjunction with the food and drink taken in, and the respiration of impure air (chronic carbon monoxide poisoning) drug addiction, industrial poisoning, food adulterations and related matters.

(3) Intestinal putrefaction and toxemia, which favor the development of a pathological form of colon bacillus and saprophytic organisms, giving rise to putrescent material and carcinogenic metabolic products, history of diet deficiencies, avitaminosis and digestive disturbances.

(4) Endocrine disturbances, especially thyroid dysfunction, pathological iodine metabolism and general degenerative processes, essentially hepatic in sufficiency.

(5) Infections sustained at various times in the past life, especially when natural immunization is cut short by the artificial immunizations commonly practiced today.

(6) Various other less definable factors such as constitutional make up, heredity, environment, trauma, etc. Any factor which increases the energy of growth periodically may also become a factor in cancer production. Unnatural habits of life and a regimen which results in the so-called degenerative diseases, cancer included. The cause of cancer is the cause of chronic disease and vice versa.

We believe that the cell alone is not the decisive factor in the final malignant change, but that the whole metabolism with the entire organism essential for it, disintegrates. The cells have lost their resistance and healing power, partially at first, totally later on, and with it there comes the gradual loss of the power of coordination in the metabolism.

A cell or a group of cells is forced to change metabolism in order to survive. This process is followed by pathological structural transformations in the nucleus and the first cancer cell is formed. Therefore the constitutional theory of cancer development is, in short:

Not one specific factor, but several

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conditions are necessary; a local process consisting of chronically damaged or immature embryonic cells or those which cannot adapt themselves to changed conditions as normal cells do. There the symptom proper comes into existence. But, in addition to the local process, a general factor has to be present, which is clinically not evident and has been taken too little into consideration. This factor is decisive as to whether or not malignancy develops.

POTASSIUM AND IODINE

The Hoxsey causal therapy is almost entirely directed against the pathology of the general factor which means the restoration of proper functioning of the metabolism, essentially the blood iodine and the liver, as we will see later. In contrast, most students of cancer did not recognize the final change into cancer as a consequence of a general pathology.

Consequently their therapy remained a symptomatic one directed against the local process, and the officially approved program of treatment shows a heavy failure when impartially examined. The reiterated talk by official medicine about five year cures is itself an admission that a permanent cure is not obtained from surgery or radiology. This very disconcerting finding at least suggests it is high time there should be a radical change of outlook.

Cytochemical studies have elicited the fact, that malignant tissues are impoverished in potassium, potassium group minerals and iodine, and rich in sodium, chloride and water. The normalization of the deranged metabolism is therefore the essential aim of the Hoxsey causal therapy, or at least to bring it as near to normal as possible. In malignancies, we do not deal with simple specific deficiencies, therefore it is not enough to replace missing vitamins, hormones or minerals.

In the consideration of cancer development, we return to a common law, namely that a decrease in potassium and iodine in the cells leads to rapid growth with less differentiation. Vice versa, we find that more potassium, iodine and the potassium group minerals lead to increased differentiation and slower growth.

The histological structure of the body which is rich in these elements is best protected against cancer development and metastases. Dr. Donald Watt and Mr. Kenneth Burt of the Hoxsey Cancer Research Foundation recently established an absolute deficit of the blood iodine in many cases of advanced malignant disease. A detailed report will be forthcoming in the near future.

FOUR IMPORTANT POINTS

To arrive at a therapy, the logical path would seem to be through the metabolism, cutting off directly the biological conditions for survival of the cancer cells. The Hoxsey causal therapy built up with this purpose, has several points of importance:

(1) The biochemistry of cancer tissue and its metastases: the utilization of potassium iodide, in inhibiting anaerobic glycolysis, the specific biochemical lesion of the malignant cell; converting the fermentative or glycolytic metabolism of the cancer cell to that of the oxidative metabolism of the normal cell, in conjunction with a potassium rich diet, rectifying the low blood iodine and obviating potassium demineralization.

(2) The use of adjuvants in combination with K. I. such as the galenicals in the Hoxsey basic formulae enhances the excretion of toxins, correcting abnormal blood chemistry, elimination of edema of surrounding tissue (tumor bed), regulating many of the cell functions (circulation, secretion and metabolic succession). Thus, finally equilibrium and harmony can be restored.

(3) Restoration of liver function is

important. Enough functioning liver tissue must remain to maintain the metabolic order in its main line. The more or less depleted liver must be restored, so as to be able to give up constantly the necessary material to the blood. The patient receives the Hoxsey basic formulae which has for one of its manifold actions a powerful choleric effect, plus fruit juices and a diet containing abundant vitamins, enzymes and minerals.

The aim of the Hoxsey causal therapy in the metabolism of cancer is to eliminate the toxins in order that the cancer cells lose the environment necessary for their life (glycolysis) and on the other hand to restore in the vital organs the functioning with the help of the Hoxsey basic formulae. They represent a powerful biological intervention which penetrates into all parts of the metabolism. These therapeutic efforts center around the liver, since a large part of the metabolism is based in the liver. Clinical experience shows again and again in advanced cases that the liver sacrifices the last reserves for the body's defense and maintenance.

(4) Detoxification is important. A great number of cancer cases applying for treatment are so-called generalized cancer or terminal cases on which the

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commonly used methods have been applied in vain. For these cases, the detoxification of the body at the beginning of the therapy plays the main role. The most careful attention is paid to uphold the elimination of accumulated toxins, as well as those coming continuously into the circulation from the absorption of necrotic tumors or metastases and their decomposition protein products. If this point is neglected, the patient dies from an overwhelming toxemia and hepatic coma or insufficiency.

Some of the patients under the Hoxsey regimen, failed to respond because the enlarged liver overloaded with cancer metastasis has become incapable of the task of elimination. Others whose tumors have undergone marked regression die after an interval, not of cancer, but of liver failure. Liver function tests to be carried out in the near future by the Hoxsey Cancer Research Foundation will be of great value for prognosis and evaluation of therapy.

SUMMARY

Cancer is a constitutional disease, based on several changes in the metabolism. The local symptoms arise if cells, previously abnormal, produce chromosomal mutations, because they are forced through a pathological metabolism.

It is the goal of the Hoxsey causal therapy to return the metabolism to normal to the farthest possible extent, mainly through systemic Chemotherapy, supportive and supplemental measures and a potassium rich diet. The therapy shows positive results in many cases of generalized and terminal cases.

This therapy mediates through the metabolism two tasks at one time: cut off condition necessary to the life of the cancer cell and return to normal the biological functions of the damaged formerly normal cells. The end result is to return the body to its physiological functions as they existed before the development of malignancies. In this state of the normal metabolism, abnormal cells are suppressed and rendered harmless.

I have seen patients here at the Hoxsey Cancer Clinic of Dallas restored to health, whose condition from the ravages of cancer appeared to be beyond the pale of anything but miracles. Chemotherapy as visualized by the official government report quoted in the opening paragraph of this treatise, is being successfully used on the premises.

quite characteristic and evidenced by a lowered vitality quotation. This is all due to the toxemia and the degenerative process involving the liver, kidneys, heart and lungs.

The smoker may be conscious of his subnormal condition for five to twenty years or more depending upon his or her relative immunity to this specific toxin. Pain and discomfort eventually demands relief. This can only be accomplished by eliminating the disease, Actinomycosis. Obviously the sufferer must discontinue the use of tobacco or treatment will avail nothing. When the request for help is delayed until the terminal stage of the disease with involvement of the lungs, pneumonia becomes a very difficult problem in treatment.

Actinomycetes may be acquired by other uses of tobacco, through contact with the mucous membrane of the mouth. It may also be acquired from the smut of grains. Actinomycetes is a widespread disease, afflicting the cigarette smoking populace mainly. It is a potent factor in undermining the moral and intellectual fiber of the present and future generations because of the vast number of addicts among pregnant mothers.

(The foregoing facts result from research and clinical experience with several hundred cases of Actinomycosis. Collaborating information relative to tobacco was furnished by the United States Bureau of Plant Industry. The facts established resulted from a study of the tobacco plant and various brands of cigarettes, cigars and other tobaccos.)

—F. H. Thurston, D.O., M.D.
Boise, Idaho

TOBACCO POISONING

THE SOIL in which much tobacco is grown contains a fungus known as Actinomycetes. This fungus elaborates a characteristic toxin which is attracted to the root of the tobacco plant. Naturally it is taken up and involves the entire plant. This poisonous toxin is transmitted to humans by the use of the contaminated tobacco. Inhaled cigarette smoke carries the toxin to the lungs, thence to the blood stream.

From the blood the toxin is deposited in various tissues. Usually the liver becomes the primary involvement of the resultant toxemia. The liver acts as a buffer to protect the other vital organs. (This is common to many diseases.)

If nothing is done to counteract the toxic action, a progressive degenerative process gradually impairs the function of the liver and other vital organs. Indigestion, constipation, weakness, lowered vitality, lack of interest and capacity to carry out routine obligations and activities are noted. Arthritic pains in various parts are usual.

Diagnosis of Actinomycetes by such subjective symptoms is very unlikely, but by blood analysis can readily be determined. The most vicious result of the cigarette habit is this slowly developing disease. The slow, gradual and progressive severity of symptoms is

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THE MONKEY GOD

RAYMOND L. COX
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WHO worships the Monkey God?

Three-hundred-twelve-million people worship Hanuman, the Hindu "monkey god." Of course Hanuman is only one of three-hundred-thirty-million divinities in the Hindu pantheon. Here is a religion having more deities than adherents!

But Hindus are not the only people who worship a monkey god. Millions of apparently intelligent individuals are idolizing a monkey god, not only in heathen lands but even in America. In effect, these people are adoring an ape. Their god is a gorilla. They bow before the baboon.

Do you object that this is an unfair and exaggerated indictment of evolutionists? (They are the ones to whom adoration of the monkey god is attributed.) Then notice carefully the genealogy given by the founder of the American Association for the Advancement of Atheism:

"In the beginning was matter; which begat the amoeba; which begat the worm; which begat the fish; which begat the frog; which begat the lower mammal; which begat the lemur; which begat the ape; which begat man. This is the genealogy of god."

The final sentence furnishes the logical issue of evolution. If creation just happened; if vegetation sprouted accidentally; if life originated by spontaneous generation, or by any of the hypothetical processes which evolutionists imagine; if human beings are but "civified apes with trousers on," then man must be the highest creature in existence. Man deserves to be the object of all acclaim, homage and devotion. There can be no higher deity than man!

WAS CHRIST'S BODY in the grave 3 days and 3 nights as He said it would be? (Matthew 12:40) Or was it Friday and Saturday nights only, and one day between, as taught by some? Which do you believe? Know the facts, not tradition, from the Bible first. Then other corroborating proof. Read the 95 page book:

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by that little monosyllable has been inflated into the imposing scientific tongue-twister "hypothesis." Never forget that evolution is a guess! Not a single element of the theory has as yet been authenticated.

Students of the literature pertaining to evolution are often appalled at how many times propositions are qualified by conjectural terms like, "it probably was," "it must have been," "it would seem," "perhaps," "we may well suppose," "it is commonly asserted," and "it may be possible." And frequently such theoretical statements are twisted into a conclusion introduced by the clause, "Therefore, it follows."

But it does *not* follow! Because someone supposes a thing is so does not make it true. A discerning man quipped: "Students used to have to make their beds and lie in them, but since evolution, many professors make their bunk and have to lie out of it!"

In contrast to the suppositional conjectures of evolution, compare the Biblical certitude. "In the beginning God created the heavens and the earth." "The Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life, and man became a living soul." "Thus saith the Lord that created the heavens; God himself that formed the earth, and made it; he that established it ... I am the Lord, and there is none else."

Man is not a worm of the billionth generation, an ape having some enlargement of the brain, set upright, tail removed, his forearm shortened and his hand perfected by natural selection.

If evolution were true, we should by all means worship the monkey god, the man whose ancestry ascended from apes. But evolution is *not* true. It contradicts the infallible "Thus saith the Lord."

There is a God in heaven who created all things ... and who upholds all things by the word of his power. There is none else worthy of adoration. Therefore, Christians must not yield to temptation and go after the monkey god of evolution. Evolution begins in a mist and ends in a fog. But the Word of the living God endures forever.

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THERE IS in the Library of Congress at Washington, D.C., an undeniably authentic edition of the Jewish Talmud, comprising several ponderous volumes in the English language ... translated under the editorship of Rabbi I. Epstein, of Jews College, London, with a Foreword by Chief Rabbi Hertz, produced on the presses of a Jewish publishing concern, the Sonico Press of England.

The Talmud, consisting of writings by rabbis covering several centuries is the real bible of Jewry. It contains an insane code that inflates the Jewish ego and causes members of the race to regard themselves as demigods.

Rabbis spend their lives pouring over its contents. Jewish children are taught from its pages. Boys and girls, starting at the age of nine are now studying it, in the schools of Israel. The evil spirit of these writings spreads like a blight from synagogues, Jewish publications and an international network of Jewish organizations reaching into all parts of the world.

The twentieth century is indebted to the Talmud for both Zionism and Communism. For this reason anti-Semitism was made a crime punishable by death in Russia following the Communist revolution. The leaders who directed the movement against the Czar's Government were practically all synagogue devotees, rabbis, relatives of rabbis or Talmudists of some other stripe.

For more than three decades, the Jewish organizations and publications of the United States were vociferously pro-Communist. Every patriot who opposed the red movement was challenged, smeared, maligned and often destroyed by the striking power of the Talmudic forces operating in America.

During the recent past, as the tide has risen against Communism in this part of the world, Jewish leaders and

groups have been forced to express themselves accordingly. This has antagonized Moscow and turned Soviet Jews against Western Jews ... but the Talmudic motivation remains inviolate in the red system.

Dr. Arsene Darmesteter, a Jewish writer and recognized authority on the Talmud speaks of the "incomparable subtlety and acumen" which Jews possess, and attributes it to, "the daily study of the Talmud, which among Jews began with the age of ten to end with life itself."

At no previous time has this "incomparable subtlety and acumen" been more clearly observed than in present Zionist propaganda, designed to generate hatred between Americans and Arabs.

Zionist Jewry is a destructive force in the world, reminding one of the frank statements of the Talmudist, Maurice Samuel, made in his book "You Gentiles." He says: "We Jews, we, the destroyers, will remain the destroyers forever. Nothing that you will do will meet our needs and demands. We will forever destroy because we need a world of our own, a God-world, which it is not in your nature to build."

Such a "God-world" is envisioned by international Zionism. The Satanic genius of the Talmud, is the fact that its criminal code finds expression through the religious instincts of a hybrid race of people.

They can slaughter into the millions of Christians in a Russian revolution ... rape, murder and terrorize thousands of Arab women and girls in a single 1948 night in Palestine ... drive a million Arabs from their homes into the squalor of Middle East refugee camps, where living conditions are worse than that of dogs in the back

alleys of American cities ... murder Count Bernadotte in cold blood ... engineer an invasion of Egypt in collusion with France and England, bombing Egyptian cities, leaving thousands dead (including women and children), doing millions of dollars in property damage ... take over by military force an Arab refugee camp in the Gaza strip, muster out 8,000 young men between the ages of 18 and 25 and shoot them down in cold blood ... defy a world organization by attacking the armed forces of the United Nations on Egyptian soil ...

Crimes, crimes without parallel in history, justified, glorified, unpunished because Zionists are (according to the tenets of the Talmud), a people especially chosen of God — their miserable, warped, twisted concept of God!

ZIONIST PROPAGANDISTS

An army of writers, speakers, editors, news commentators and others with access to avenues of public communication, are bombarding American minds day and night with Zionist propaganda.

The same system, and many of the same people, who created hatred toward the Germans a few years ago, are today operating against the Arabs.

One writer says: "I wish the Jews would make up their minds and tell us, once and for all, just who we are supposed to hate. A while back it was the Germans. Now it's the Arabs. They have no right to keep us guessing in this manner."

The Roosevelt and Truman administrations operated under the Talmudic code, thereby bringing a curse upon our Country. There can be no question but what, as of this hour, the present administration is resisting pressure from that source.

(The President, Secretary of State Dulles, United Nations representative Lodge and others serving at similar levels, will do well to remember Count Bernadotte and be watchful.)

Mr. Eisenhower demonstrated rare courage by personally welcoming King Saud of Arabia to Washington, thus rebuking Mayor Robert F. Wagner of New York for having administered a Zionist insult to the royal visitor.

Drew Pearson, who follows the Zion-

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ANNOUNCEMENT

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ist propaganda line without deviation, of course slapped the President, for taking "the unpopular step of greeting the King at the airport personally — the only time he has thus greeted any foreign visitor."

Wagner's words were couched in typical Zionistic and Anti-Defamation League language when he accused the King of being "anti-Jewish and anti-Catholic." This is always done as a back-handed slap at Protestant Christianity. It doesn't sting any more because Protestants are used to it!

Pearson pours a steady stream of Zionist arsenic into his daily syndicated column and weekly broadcasts out of Washington. Last month found him in Israel sending out false and misleading propaganda from the central headquarters of international subversion. The following was typical:

"And yet Arab residents inside Israel pay tribute to their freedoms, cooperate with the Israeli government. Alongside the border a Jewish tractor driver spreads fertilizer so close to Jordan that part of the fertilizer blows across to enrich the fields of his Arab neighbor."

To which a disgusted reader in Chicago answered "Nuts!"

The fact is that Arabs forced to remain in Israel (unable to escape when Zionist gangsters from the underworld ghettos of western nations swept in), are officially rated "Class B" citizens and must carry papers of identification to this effect. Life for them is a constant nightmare.

One of the most effective voices for Zionism is that of Chet Huntley, who broadcasts the "news" every evening for the National Broadcasting Company. Rarely an evening passes but what he mixes propaganda with his interpretation of passing events.

He brazenly advocates closing down United States air bases in Arab countries, particularly the one at Dhahran, Saudi Arabia. These installations exist for the purpose of warding off Soviet blows in the event of an attack on the West. Huntley would eliminate these inhibitors to possible Red aggression, as part of the Zionist plan to destroy friendly relations between Americans and Arabs.

At no time has Huntley shown his Zionist bias more than on the night of

HEARTACHES?

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last November's election while engaged in tabulating and reporting the votes. President Eisenhower had dared a few hours earlier to take a stand against the invasion of Egypt by Israel, France and England.

Zionists everywhere gnashed their teeth. The President was labelled a "Hitler" in New York's Jewish section. His White House Assistant, Sherman Adams, frantically issued statements trying to keep the "Jewish vote" in line. Stevenson palavered all over the Jews during the closing hours of the campaign, praising Israel, promising them everything.

Huntley was apparently among those who expected to see the President lose, and seemed to relish the thought. This was indicated by his bold statements about the Jewish vote as the returns poured in.

Even the Jewish owned New York Times, the leading pro-Zionist offender among the newspapers of the United States permitted a writer to state in its columns (November 12, 1956):

"The fact that President Eisenhower's administration sponsored a resolution condemning Israel's aggression on the eve of the Presidential election, and then won the election, is thought to ensure the Administration's immunity from Zionist pressure for some time to come."

An amazing statement of truth, on a subject which the New York Times usually distorts ... as for instance its editorial blackguard attack on President Nasser entitled, "Egypt's Hitler", of January 19, 1957.

David Lawrence, a Jewish journalist of considerable influence, is these days doing everything possible to generate animosities between American and Arab peoples. His syndicated newspaper articles, and editorials in U.S. News & World Report, keep up a running fire against Arab leaders, particularly President Nasser. Much of the material he publishes is false and fabricated.

Lawrence is regarded in some circles as a political rightest, but this is not necessarily true. It will be recalled that he gave full support to Felix Frankfurter when Roosevelt's appointment of the Harvard Zionist was being opposed in the Senate.

Here is a typical pro-Zionist editorial shot, from the pen of David Lawrence (U.S. News & World Report, November 23, 1956):

"David Ben-Gurion, Israel's Prime Minister, is sorry now that the British and French joined in the attack upon Egypt. The Israeli leader is confident

that the army of his country could have made short shrift of the whole Egyptian military setup if it had been given a chance. Instead, the British and French got bogged down, and Egypt's dictator was saved."

It is common knowledge that Egypt would have erased the Zionist invaders had France and England not stabbed her in the back. Ben-Gurion would not have dared attack without advance assurance of help.

The list of propagandists given in this article is far from complete ... but even a partial listing could not be considered adequate without mentioning the Alsop brothers and Edward R. Murrow. The former are unstinted in their praise of Israel and condemnation of the Arab States. The latter megaphones Zionist propaganda, as noted by his recent trip to Israel and radio broadcasts from there.

The money raising campaigns put on in the United States and garnering of American dollars by Zionist organizations, for Israel, to help fight the Arabs is disturbing. The same is true with regard to the hate material inserted in the Congressional Record almost daily by Jewish members of the House and Senate.

John Foster Dulles is being subjected to blistering attacks from Zionist sources. Editorial blasts of similar wording, appearing in newspapers scattered over all parts of the Country, indicate a common point of origin. The propaganda mill is grinding out millions of words, designed to weaken and destroy Mr. Dulles. The President has again demonstrated exceptional courage by standing behind his Secretary of State.

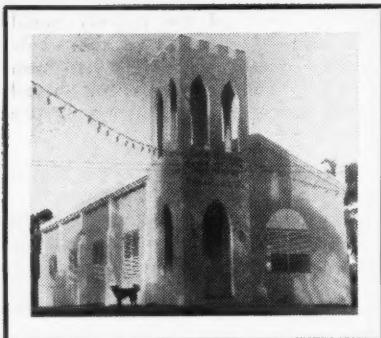
Even American Churches are feeling the baneful influence of Zionist propaganda, during February, by the so-called "Brotherhood" programs promoted by Talmudic Jewry and liberal Christianity — who have much in common, resulting from their anti-Christ attitudes toward Jesus, the Son of God.

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TALENTS

Sermon Of The Month

DR. GERALD B. WINROD

Readers are asked to turn to page 23 and acquaint themselves with the circumstances under which this sermon was preached the evening of January 15th, in the Defender Church building shown above ... at a place in the interior of Puerto Rico called "Camp Rico."

"The kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods. And to one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey." Matthew 25: 14-15.

THIS IS the Parable of the Talents. Jesus often spoke in parables. He had good reason for doing so.

The human mind is dull of understanding where spiritual values are concerned. There are natural inhibitors to revealed truth. The carnal mind is enmity against God. The natural man receiveth not the things of the Spirit of God.

Man is by nature spiritually incapacitated. It is difficult for him to grasp the great truths of the Gospel. Jesus had to be considerate of those who heard Him and treat them (and us) like babes. He often used word pictures, parables, metaphors and illustrations.

So, in conveying the fact that there would be business for Christians to transact, He spoke a parable. The story acquaints us with our responsibility, as custodians of talents, left to be invested. It emphasizes the necessity of keeping busy in His service. It shows that He expects us to produce results.

THE STORY

Now let us review the narrative. There was a successful business man. He possessed wealth and owned consid-

erable property. Deciding to go away for a time, he arranged to place in the hands of these servants, certain business matters for handling during his absence.

The trio stood before him. To the first he gave five talents for investment, the second two, and the third one. Then, said he, Go to work, see what you can produce, and be ready to report when I get back!

Leaving these deposits and instructions, he departed to be gone a long time. Upon returning, he demanded an accounting.

The man with five talents had been faithful, obedient, industrious and productive. He doubled the owner's investment and heard the commendation: "Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord."

The man with two talents also proved faithful and heard the same words of commendation. Both men were rewarded in the same proportion. The point of emphasis is not the amount of money involved, but the heart attitude of the servant toward the task, and his willingness to work.

But look! Here comes a man with dirty hands. His clothing is dirty. Sure enough, he has been digging in the dirt.

"Where have you been? You seem out of breath. What have you been doing?"

"Well you see, master, when you went away, I dug a hole in the ground. I wrapped your talent in a napkin and buried it. I hid it. I did not invest it. I learned a few minutes ago that you were back and hurried to dig it up. Here is your money exactly the same as when you went away."

"Wicked, slothful, lazy, useless, unprofitable, non-productive. Thou wicked and slothful servant. Take therefore the talent from him, and give it unto him which hath ten talents."

The man with dirty hands tried to justify himself by imputing sinister motives to the master. This was a futile effort to justify his indolence.

THE INTERPRETATION

As we study this parable and try to derive its full meaning, three questions present themselves to our thinking.

First: Who was the business man? Second: Who are the servants left behind to handle the talents? Third: What is the deposit to be invested? The answer to these questions constitutes the soul of the parable.

Obviously the owner who journeyed into a far country is the Lord Jesus Christ. The servants entrusted with the responsibility of working for Him, mean all who make the Christian profession. The talents comprise a deposit of revealed truth, packaged as a message.

Wherever the message goes forth, it is like sowing seed. It takes root and produces a harvest, dividends on the original investment.

"After a long time the lord of those servants cometh, and reckoneth with them." After a long time! In the light of this statement, commentators express surprise that anyone, within the lifetime of the apostles at least, should have expected the Second Appearing in their generation. This has been attributed to "enthusiastic, ill-regulated love of His appearing." That He will return to this planet there can be no doubt "but of that day and that hour knoweth no man."

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THE DEPOSIT

Let one thing be noted in particular about these talents. They belong to the owner. The record says that he distributed "his" goods. The talents were placed in trust.

It is His message. His Gospel. His deposit of revealed truth. We are stewards, trustees, agents, responsible to the owner and will be required to give an account for our stewardship.

What is the deposit we are expected to invest? It is something supernatural, very wonderful, exciting and inspiring. Let us consider the ingredients, the contents, the eternal verities of the deposit.

It recognizes the fall of man, the fact of sin, the necessity of a Saviour. It recognizes His virgin birth, pre-existence, atonement, resurrection and the blessed hope of an eventual return.

It accepts as true that our Lord lived a sinless life, expounded matchless teachings, performed mighty miracles and has power, now, to transform human lives through the person and work of the Holy Spirit. It proclaims Christ to be the sinner's Saviour and Friend.

It preaches the doctrine of the new birth, whereby there is generated in the human heart the same uncreated eternal life that was quickened in the womb of the holy virgin.

It sings: "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

It regards every Christian as a soul winner, operating under orders to reach others, and still others, with the message of redeeming love. They have been told to "go" with the Gospel.

This is the deposit that you and I are expected to invest during the absence of the owner. We have business, important business, to transact. Let us try to emulate the example of two servants who multiplied the owner's wealth, and not the man with dirty hands.

THE DIVIDENDS

Two kinds of dividends may be expected from the investment. First, in the individual and second, in the community ... personal and collective.

Our chief concern is souls, winning the individual man, woman and child. By this means the Church of Jesus

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Christ increases in strength and expands its borders. We are driven forward by the knowledge that, "The Son of man is come to seek and to save that which was lost."

Then the influence and impact of the message is noted upon the community. This is observed right here in Campo Rico. Your Church stands like a beacon light, a bright light shining in a dark place. By degrees and through years of toil, under the leadership of your Pastor, Mateo Cruz, you have established a Gospel center which has had a beneficent and transforming effect upon the entire neighborhood and surrounding territory.

Jesus must have had this kind of work in mind when He said: "Ye are the salt of the earth," and "Ye are the light of the world." Salt and light, marvelous metaphors!

Salt has three qualities which remind us of the Christian's position as a member of society.

First, it is indispensable. Christ's early followers were described as the poor, the meek, the mourners and the persecuted. Yet they became the most important people of their age.

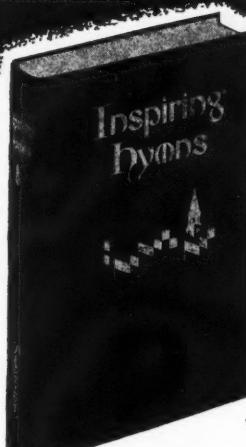
There was a saying in ancient times that, "A bag of salt is as precious as a man's life." It often happened that salt saved men's lives in barren lands by keeping their food fit to eat. Christianity preserves moral and spiritual values which make life livable.

Second, salt seasons foods and gives zest, making them palatable. Latent flavors are brought out by its use. The Gospel message brings out hidden beauties in personal life, and virtues in the community. Situations impalatable to decent people are often changed and made wholesome by the snap, vigor and zeal of Christians who become active.

Third, society requires a preservative against putrefaction. This is the

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OUTSTANDING BECAUSE IT IS "BALANCED"

function of salt. It keeps things from getting rotten. The Church, believers collectively, provides restraint against all forms of evil.

Salt is potent. An insignificant amount provides sufficient seasoning for a large quantity of food. Christians should never be discouraged because of small numbers. Their value lies in what they are, rather than public show and ostentation. They have sources of strength unseen by natural eyes, and exert moral and spiritual influence in ways that cannot be computed by human methods.

"Ye are the light of the world." This is a distinctive title for believers which, according to John 1:6-8, places them in a position above even the prophets. Christians shine by reflecting the light of Christ. They possess "the mind of Christ" and know Him as an indwelling presence. Christians are reflectors.

According to Philippians 2:15 they live "in the midst of a crooked and perverse nation, among whom ye shine as lights in the world." A better translation for "lights" in this passage would be "luminaries."

While the two figures of salt and sunlight both express the same function of Christians, namely, a benign influence upon their fellowmen, each set forth this fact under a different aspect.

Salt operates *internally*, in the mass with which it comes in contact. Sunlight operates *externally*, irradiating all that it reaches. Christians are the salt of the earth, in relation to the masses of mankind with whom they mix. They are the light of the world, in relation to the vast and variegated surface which feels their gladdening radiance.

The same distinction is observed in the second pair of the seven parables

spoken by our Lord from the Galilean lake. In the "mustard seed" which grew to be a great overshadowing tree, we see an answer to the action of sunlight on the surface of the earth. In the "leaven" which the woman hid like salt in three measures of meal, we see the deep penetrating power of Christians in society.

WHAT CAN I DO?

Someone may say, My area is small, my life is circumscribed to narrow bounds, so what can I do! There are few opportunities for service in my world.

We may be justified in guessing that the one-talent man failed to function because he regarded the sum placed at his disposal as being too insignificant. He probably envied the man with five.

This should remind us that no effort put forth in the Master's service is small. The contribution of a widow's mite aroused His interest and provoked words of commendation. A little magnet can lift scarcely a pound. Connected to a dynamo, it can lift a ton. We should strive to be properly connected.

*It's not what you'd do with a million,
If riches should e'er be your lot,
But what you are doing at present
With the dollar you've already got.*

I understand that the fish in Mammoth Cave are entirely blind as a result of long existence in total darkness. The same species outside the cave, in the light, have good eyesight. Like the one-talent man, we can lose our capacity to serve by disuse.

Many years ago, a boy of 16 named William Colgate, left home to make his way in the world. His possessions consisted of a small bundle which he carried. Walking along a dusty path in New England, William met a Christian canalboat captain and the conversation

which followed changed the whole current of the boy's life.

"Lad, where might you be going?"

"I don't know. Father is too poor to feed and clothe me at home any longer and says I must make a living for myself."

"Be sure you start right and you will get along finely."

"The only trade I know is soap and candlemaking, taught me by my father."

"Well, someone will become the leading soapmaker of New York. It can be you as well as anyone. I hope it may. Be honest. Give your heart to Christ. Give the Lord what belongs to Him out of every dollar He trusts to you. Make an honest soap. Give a full pound. I am certain by following these rules, you will prosper."

The two knelt in the path and the ship captain prayed. William reached New York and found it difficult to get work. Lonesome and far from home, he remembered his mother's words and the captain's prayers. He joined a church. From the first dollar earned, he set aside one-tenth, the tithe, for religious purposes.

William Colgate became securely established, making soap, associated in a partnership. After a few years the partner died and he became sole owner of the business.

He instructed his bookkeeper to open an account on the company's records for the Lord, to which one-tenth of the profits was regularly credited. He prospered. His business grew. His family was blessed. His soap products sold. He became one of the wealthiest men in the world.

Then he gave two-tenths, three-tenths, four-tenths, five-tenths ... and the day finally came when William Colgate gave his entire income to Christian work.

This story causes us to think of the words of our Lord in the parable: "Take therefore the talent from him, and give it unto him which hath ten talents. For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath."

The owner will return. An accounting will be required. May our lives be so regulated as to warrant the commendation: "Well done, thou good and faithful servant."

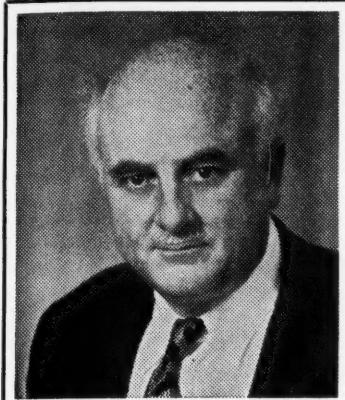
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LIFE AND LETTERS OF THE APOSTLE PAUL

**Eighth in a series of ten articles by Dr. Gerald B. Winrod —
each of which is complete in itself but also connects with the one
before and the one following.**

PAUL FOUND Athens "wholly given to idolatry." The city streets were covered with idols. Petronius, a contemporary writer at Nero's court, said satirically that it was easier to find a god at Athens than a man.

This condition "stirred" the apostle to action and he started making speeches in the market, or Agora, a place of public concourse. He encountered the Epicureans and the Stoics.

The first were atheistic materialists who taught that pleasure was the chief end of human existence. The latter group comprised serious-minded pantheists who conceived deity as being the processes of nature. While the Stoical system was superior to the Epicurean, both were natural enemies of Gospel truth.

Athens was full of teachers, philosophers and expounders of all sorts of beliefs and doctrines. "For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing."

Paul, with his message of revealed truth straight from the heart of God, was not used to being called a "babler." The term meant "a picker-up of seeds," a prater, birdlike, a gatherer and retailer of scraps of knowledge. There are indications that the apostle cringed under this kind of criticism. It cut him to the quick. He would rather have been stoned.



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His listeners regarded him as just another speller. "He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection."

They took him to the Areopagus, Mars' Hill, where the supreme court of Athens sat, to pass sentence on criminals and decide the most solemn questions connected with religion. No place in Athens was so suited to Paul's use for drawing attention to the message of truth which was then starting to cut its way through the forests of pagan thought.

The council of the Areopagus possessed police powers to determine the competence of speakers to appear before public audiences. Paul used the tribunal as a sounding board to herald forth his message while answering the charge of introducing foreign divinities.

Mars' Hill, a semicircle knoll of granite, was located across a shallow valley, a stone's throw from the Acropolis on which stood the Parthenon, one of the most famous structures ever erected. This building, erected in the fifth century B.C., has been called, "The most perfect building to be found in all the world."

A huge image of the goddess Athena, made of gold and ivory, towered high above the Acropolis. Paul no doubt raised his arm and pointed across to the elevation, in the direction of Athens' principal temples and the great

statue, when he said: "Ye men of Athens, I perceive that in all things ye are too superstitious ... We ought not to think that the Godhead is like unto gold or silver, or stone, graven by the art of man's device."

The great apostle was resisting the pagan momentum of the centuries. He was speaking a religious language wholly new to the nations of the west. The record leaves no doubt that he expected to be mobbed.

"As I passed by, and beheld your devotions," he continued, "I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you."

This altar commemorated some abstruse event or fact in nature which they had been unable to ascribe to any known deity. Paul skillfully riveted attention upon this creation, as evidence of their dimness of religious conception. Better light was needed to understand the true nature and attributes of God.

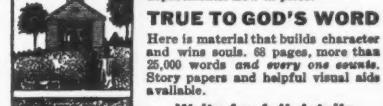
Members of the council listened intently, captivated by the apostle's daring and direct approach. He continued: "God that made the world and all



Yes, teachers and pupils like

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things therein, dwelleth not in temples made with hands."

Grecian religious thought was basically pantheistic. The nation's most profound philosophers were unable to conceive a distinction between God and the universe. To dissipate this, Paul set forth the fact of creation as the central principle of true religion. The conflict between pantheism and monotheism has continued down to the present hour.

The orator included an adroit reference to Greek literature. "As certain also of your own poets have said, For we are also his offspring." These were the exact words of an astronomical poem written three centuries earlier by a Greek scholar named, Aratus. Other poets expressed the same sentiment.

Although written in the pantheistic sense, the apostle used some of the thoughts expressed to serve his purpose in conveying truths regarding creation and the Creator. It is possible that Paul acquired a knowledge of Greek writings while browsing in the library of Petra during the three years after conversion, devoted to preparing for his future ministry. Other quotations from the same source are found in I Corinthians 15:33 and Titus 1:12.

Paul also presented in simple language, the doctrine of repentance, reminding his hearers that "a day" of judgment would come for an accounting of deeds done in the body. Let it be borne in mind that this was stated before the supreme court of Athens. The speaker was adapting himself to the legal climate of the Areopagus and at the same time appealing to the judicial sense of the judges.

The oration ended with a plain statement that the God "unknown" to paganism had revealed Himself at human levels in the person of His Son. Thereupon Paul announced the fact of Christ's resurrection from the dead.

This was too much for members of the august tribunal and those who milled about. Paul had indeed branded himself a "babber" in their thinking. They laughed him to scorn. Unlike the Jewish reaction, it never occurred to the Greeks to become angry. They treated him with amusement and indifference. "We will hear thee again on this matter," and court was dismissed.

No more stinging rebuff could have been administered. It silenced the apostle more completely than stones, beatings and insults could have done. With a feeling of failure he descended the steps of Mars' Hill, walked over to the market and lost himself in the crowd. "So Paul departed from among them," lonely, discouraged and depressed. He never returned to Athens. The experience left a fearful impression upon him.

One of the judges, Dionysius, was convinced and spent some time with Paul before he left for Corinth. The same was true with regard to a lady named Damaris "and others with them."

Paul founded no church in Athens, but his labors were not in vain. A congregation developed under the leadership of others. It gave four martyred bishops to Christianity in the next century: Publius, Quadratus, Aristides and Athenagoras. In the third century the

church at Athens became strong and powerful. It was represented at the Council of Nicaea in the fourth century. Christ's cause flourished in that part of the world despite myriads of pagan deities.

CORINTH

Considering Paul's heartbreaking experience at Athens, one can understand why he should have entered Corinth, his next stop, "in fear, and in much trembling." The faithful preacher dreaded a similar reception.

Relief came at night during a vision, in which a voice said: "Be not afraid, but speak, and hold not thy peace; for I am with thee, and no man shall set on thee to hurt thee; for I have much people in this city."

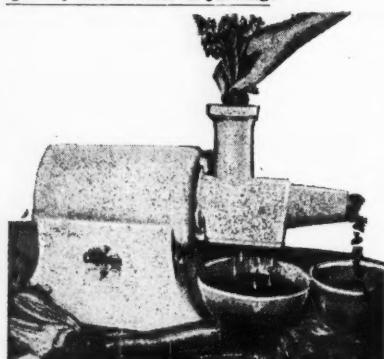
I found Corinth to be a city of beauty. The ancient metropolis, the ruins of which have proved a place of rich treasury for archaeologists, was older than Athens. Wars once reduced it to rubble. Julius Caesar ordered it restored. After that, Corinth became prominent in the economic and cultural life of Rome and Greece.

Venus, the goddess of love, was worshipped there. The city was famous for its ease, pleasure and licentiousness. It was a center of commerce. Sailors and merchants from many parts of the world carried the story of Corinth back home, making it known as both a center of infamy and glamour.

Paul was probably penniless when he arrived. At any rate, he went direct-

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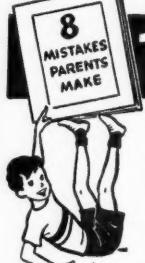
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ly to the street where the tentmakers had their low sheds, and sought employment. His employer was one Aquila, who soon became a Christian convert. Aquila's wife, Priscilla, took the same step.

From this small beginning, on a side street, one of the greatest churches of all time developed. The spiritual stature of the congregation is suggested by the tone of the two letters Paul later wrote the group while traveling abroad. The first meeting place was the home of a Gentile named Justus. Paul took his converts there after a severe encounter with Talmudic Jews at the local synagogue. He stayed in Corinth a year and a half.

Silas and Timothy joined Paul at Corinth for a happy reunion, having been separated many months. They brought reports on the progress of the work at many points, particularly Thessalonica and Berea.

"And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ. And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles."

The report that "Paul was pressed in the spirit" is significant. We know why. The apostle himself explains it with singular minuteness in his first Epistle to the Corinthians and Thessalonians. The reason is apparent in I Corinthians 2:1-5 and I Thessalonians 3:10.

As previously noted, Paul came away from Athens depressed and in an anxious state of mind, wondering if he had lost his message. This was the first time his presentation of Gospel truth had fallen upon unwilling Gentile ears.

At Corinth, laboring alone in the synagogue, he suffered another rebuff. This added to his anguish. Silas and Timothy were delayed and this caused anxious solicitude for the Macedonian converts. His early ministry at Corinth was colored by these emotions. The mighty man passed through a prolonged period of anxiety and depression.

Deeply abased and humbled, he felt "pressed in the spirit." At length Silas

and Timothy arrived with exhilarating news of the work back in Macedonia. They brought assurances of loyalty on the part of the converts, both to him personally and the Gospel which he had preached among them. Their devotion was sealed by a gift of money, according to a remark discovered in a later letter to the Philippians.

This brought relief and indescribable joy to his heart, lifted his spirits and put new life into his ministry. Everything seemed to change and brighten. Such emotions are known only to faithful Ministers of Christ.

(To be continued.)

A Treatise On CHEMOTHERAPY

THE medical profession knows that surgery, X-ray and radium are complete failures in treating cancer. Experience has proved that, as a general rule, these methods shorten the victim's life and add to his suffering.

The January Defender carried an article, quoting leading medical authorities as turning to chemistry in the hope of finding a solution. The technical term for this new endeavor and field of research is CHEMOTHERAPY.

Almost every new discovery encounters prejudice and entrenched opposition. Edison had to pay people to get them to use electricity when the bulb first began to burn. Chemotherapy probably has a steep road ahead.

Because this is the method now in use at the Hoxsey cancer clinics in Dallas, Texas and Portage, Pennsylvania, the Defender asked Dr. David West to prepare a treatise on the subject . . . and it appears in the present issue, starting on page four. No living medical authority is better qualified to write on Chemotherapy.

It is with a feeling of pride that the Defenders organization have reprinted both of these articles in a neat little book entitled, "Chemotherapy," priced low to assure wide distribution . . . 25 cents the copy or 12 copies \$2.40.

Orders should be addressed to: Defenders, Inc., Wichita, Kansas.

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A MISSIONARY IN AN EARTHQUAKE

Greece is a predominantly Greek Orthodox country with a small Protestant minority which seeks to preach the Gospel. To be a Protestant in Greece many times means persecution and discrimination. It costs something to be a born-again believer in Greece, but it costs more to serve the Lord.

In a town called Volos, the 4th largest in Greece, there was a terrible earthquake which destroyed 80% of the buildings, among them the houses of the believers, the Evangelical Church and the parsonage. The Gospel worker here is Rev. Basil Sakellis, supported by the American Mission to Greeks. From this missionary, who with his wife and two little children is living in a room that is ready to fall on them and kill them, came the following word after five new tremors which they recently experienced: "If you could only for one moment enter into our experience, you would be able to understand the pain of our hearts. An earthquake is the worst thing that one could experience. If you are ill, you know what to do; if you are thirsty, you know where to go to quench your thirst, but when the earth is furiously shaking under your feet, and you cannot even stand upright, where can you go, how can you support yourself? With the help we have received from the American Mission to Greeks, you have allowed a ray of hope to come to us. Rescu us from death. We need shelter, we need to move out of the ruins. During one of our recent tremors part of the ceiling fell on the bed on which our little boy and girl were and almost killed them. We have been able to build two rooms in an earthquake-proof manner, but we need another \$300 for the doors and windows and the roof in order to move in."

Just think of these servants of Christ in the cold of winter. If you were in their place, you would like someone to come to your rescue. Do unto them as you would have liked others to do unto you. And from Nitsa, the dear wife of this missionary, there came the following letter: "It is the utter need in which we are found that has forced me to write. My husband has no shirts to wear. I have been mending what he has over and over again, but there is nothing much I can do anymore. They are rags. Could you not please send him some? Our need is beyond description. I haven't been able to buy milk or an egg for my children for two months now. I am ashamed to write this, but it is the heartbreaking need of my children that forces me to do it."

We hope that every reader's heart will be deeply touched by the urgent need of this missionary couple laboring for Christ in Greece. We hope and pray that their appeal to you will not go in vain.

Send your gifts for them to: American Mission to Greeks, Inc., Box 423, Dept. DF, New York 36, N. Y. (In Canada: 90 Duplex Ave., Toronto 7, Ontario.) Any good used clothing you wish to send, please address to: 265 West 79th Street, New York 24, N. Y. (Do not send clothing from Canada.)

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CONGRESS SHOULD INVESTIGATE FOOD & DRUG

MILLIONS of Americans who know from personal experience or knowledge gained, that the Hoxsey treatment offers a cure for cancer, were shocked and outraged on January 29th, to learn that the Food & Drug Administration had ordered anti-Hoxsey propaganda posted in every Post Office of the United States. The deed was without precedent.

The bulletin, ordered placed in 46,000 Post Offices and substations at taxpayers' expense, opens with the following utterly misleading statement:

"Sufferers from cancer, their families, physicians and all concerned with the cure of cancer patients are hereby advised and warned that the Hoxsey treatment for *internal cancer* has been found worthless by two Federal courts."

The reference to "internal cancer" is tacit admission that the treatment does cure "external cancer." As many people suffer and die from one as the other. Admission that the Hoxsey system cures "external cancer" is more than can be said for surgery, X-ray and radium.

Filing cabinets at both Hoxsey clinics in Dallas and Portage are bulging with records of "internal cancer" cures. Many of these were submitted during the two Federal court cases mentioned in the bulletin quoted above.

In one case (Federal Court at Dallas), Dr. Hoxsey won a clear-cut victory and the court ruled the treatment to be a bona fide cure. The decision was reversed in the Fifth Circuit Court of Appeals and no final disposition has been made of the matter.

In the other case (Federal Court at

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Pittsburgh), the biased instructions of a judge to the jury made impossible a verdict favorable to the Hoxsey treatment. This occurred last November, and arguments for a new trial have been delayed by the judge.

This shows to what extent, men clothed with the authority of Government, are indulging in half truths and misrepresentation.

The bulletin announces surgery, X-ray and radium as a "cure" for cancer. Every doctor in the United States knows this claim to be utterly false. Millions of cancer victims have been consigned to a burning hell by these methods — the methods used on Humphrey Bogart which his doctor said caused the actor to go through "the worst and most agonizing pain any human can take."

This bold act on the part of the Food & Drug Administration is causing many to realize that:

(1) A Congressional investigation of this department of the Government is needed. No branch of the federal setup is more vulnerable. Food & Drug officials have assumed punitive powers never intended by the Congress. Citizens are fully justified in exercising the constitutional prerogative of petition by writing their Senators and Representatives demanding such an investigation.

(2) Remedial legislation by the Congress or an amendment of the Federal Administrative Act is needed, to allow

an individual or firm illegally or slanderously publicized by Food & Drug agents before trial, the privilege of suing the Government for damage. This is a matter on which citizens are also justified in contacting their duly elected Representatives at Washington.

The Hoover Commission on Governmental Reorganization sensed the need discussed in the above paragraph and recommended:

"Recommendation 47—Agency publicity found by a reviewing court to have been released for the purpose of discrediting any person under investigation or a party to an agency proceeding may be considered by the court as a prejudicial prejudging of the issue, and the court may set aside any agency action against such a person or party or enter other appropriate order."

MR. HART'S EXPERIENCE

Mr. Fred Hart of San Francisco, president of the National Health Federation and a Christian layman of exceptional stature, has suffered unjustly at the hands of Food & Drug agents. His troubles fit into the foregoing pattern and are therefore pertinent to the present discussion.

Mr. Hart and members of the organization he heads, feels that the time for a thorough Congressional investigation of the department is long overdue. He says:

"When the Food & Drug Administration came into being by an Act of Congress and Dr. Harvey W. Wiley (known as father of the Food & Drug Administration) it was expected to serve and protect the people in the field of purity of food and drugs. It was never their intent that this division of the Government should be controlled and debauched by selfish interests whose existence depends upon people being sick.

"The National Health Federation believes that the strength and the health, of the American people, is measured by the extent such interests can get the Food & Drug Administration to do their dirty work. To remedy the situation, honest people who understand the



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situation, must coordinate their efforts and pull together in a program of action.

"Congress, in the last analysis, will be the field of battle. The rights of the people, usurped by bureaucrats, must be restored in the halls of the United States Senate and the House of Representatives."

The National Health Federation is leading a crusade to bring this problem to the attention of Congress. Mr. Hart and his colleagues have mapped, and are carrying forward, an intelligent program. They invite correspondence and may be addressed as follows: 2454 Van Ness Ave., San Francisco 9, California.

HR 1817

The story of Mr. Hart's persecution by Food & Drug agents may be summarized as follows:

Mr. Hart was for years director of the Electronic Medical Foundation, a nonprofit, educational and research organization engaged in the manufacture and sale of a device believed by many doctors to be of value to the nation's health. The organization worked closely with the Food & Drug Administration over a period of years.

Without warning, agents for the department launched a smear campaign against the organization through press and radio, starting October 2, 1953. An injunction designed to destroy the Foundation was demanded.

The Electronic Medical Foundation, wishing to cultivate the amiable relations of the past, and hoping to continue its research into the cause and remedy of certain phases of human suffering, proposed on January 20, 1954 that all personalities be avoided and public attacks by the Food & Drug Administration discontinued.

Mr. Hart says: "We asked that Food and Drug cease and desist putting out unfair and libelous publicity and cease from harassing the Foundation's witnesses, and to agree to allow the date of trial of the injunction to be set over for not less than 12 months to afford the Foundation time to complete the necessary research and assemble its facts for orderly presentation."

Early in February 1954 the following compact was negotiated by the San Francisco office of the Department of Justice, the Electronic Medical Foundation, and attorneys for the Food & Drug Administration:

"A. The Food & Drug Administration agreed to issue no publicity except

such publicity were a joint release. They further agreed to allow the Foundation to set the trial at the date convenient to it.

"B. In return for such concession, the Foundation itself, would request the Court to issue a temporary restraining order against itself, which would prevent it from doing these items of business across State lines of which the Federal Food and Drug Division complained."

The ink was hardly dry on this agreement when the Food & Drug Administration launched another publicity campaign of smear and harassment designed to completely discredit Mr. Hart and the Electronic Medical Foundation before the public.

One result of this persecution has been the introduction of a Bill in the present session of Congress (House Resolution 1817) which, if written into the law of the land, will provide protection against such injustices in the future. It was introduced by Representative Charles Teague and reads as follows:

"A BILL For the relief of the Electronic Medical Foundation. Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled: That jurisdiction is hereby conferred upon the United States Court of Claims to hear, determine, and render judgment upon the claims of the Electronic Medical Foundation, San Francisco, California, against the United States for damages alleged to have been sustained by such Foundation as a result of the release, by the Food and Drug Administration of the Department of Health, Education, and Welfare, of publicity adverse to such Foundation between October 6, 1953, and the date of enactment of this Act, both dates inclusive, the release of such publicity subsequent to March 16, 1954, being in violation of an alleged agreement between such Foundation and the Food and Drug Administration."

If enacted, the measure will establish a precedent and put to an end the inhuman smearing to which Dr. Harry M. Hoxsey and the treatment for cancer that bears his name, is now being subjected.

Americans who believe in justice and fair play will do well to write Representatives from their respective Congressional Districts urging them to support Representative Charles Teague's proposal (H.R. 1817).

If you move, notify The Defender, giving both your old and new addresses.

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THE TRUTH ABOUT ARTHRITIS

LOREN ROWELL
TEXAS ARTHRITIS CLINIC
SAN ANTONIO, TEXAS

THIS ARTICLE pours out my heart to you, if you are suffering the miserable torment of arthritic pains and misshapen, swollen joints. I want you to know the real truth about this disease. I want to give you the facts, as I know them, in simple, understandable words . . . and I want to thank The Defender for the opportunity.

I have been an eyewitness to the endless suffering caused by Arthritis. I have seen hope fade from people's faces as they gave up the fight. I have also seen the gleam return as miserable swelling in the joints disappeared and the sickening pain vanished. I have seen people restored joyously to normal life and physical strength.

It's true. Arthritis suffering can be stopped. It is being stopped. I will tell you the story, but the matter is *not* simple. So follow me closely in this article, and the one that will appear in these columns next month.

ARTHRITIS IS VERY OLD

Ancient civilization suffered the scourge of Arthritis. It is known to have existed before the time of Moses. As far back as records were kept, men have been plagued with the pains and distortions of the human body which we know today as Arthritis. True, it was called by other names over the

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centuries, but the excruciating pain was the same.

Naturally, in olden times, they lacked a knowledge of the cause. What brought it on? Was it inherited? Was it an infection in the body? Did it result from natural aging?

Medical men, of those times, tried to find and relieve the cause of the pain. We respect their efforts but have to admit that they contributed little to the solution of the age-old problem. Some of their methods of treatment were brutal.

Space limitations force me to skip over a few thousand years covered by my research and come down to the days in which we live.

Arthritis is not on the decline. The number of victims forced to live in this agony is on the increase. Reliable statistics tell us that there are at least 10-million in the United States at the present time. The cold, bony and twisted hand of Arthritis has increased its number of victims by 3-million in the last 22 years.

I do not give these figures, however, to frighten or discourage arthritic sufferers. Please remember what I told you, that the suffering and miserable joint swelling is being stopped. At our Clinic here in San Antonio, we are not concerned to bring mere temporary re-

lief. Our interest and desire is to get at the cause of every case that comes to us and effect a permanent result.

TEMPORARY RELIEF

Many times no doubt, during the early stages of your Arthritis, you have been thankful for a product called aspirin. It was able to give you some relief from the pain. You became convinced that it had a function to perform (I should say *has* such a function), although it might contribute to a toxic condition in some individuals. Aspirin can and does temporarily relieve pain.

Let me give the same credit to other drugs of the salicylate family, often found in patent medicines, even existing in the prescriptions of your family doctor. We cast no stones at these ordinary "pain killers" that have brought temporary relief to Arthritis victims over the years.

Yet you know, and I know, this type of drug never approaches the cause, and so cannot hope to cure the ailment. While the cause of Arthritis lives, the symptoms of this disease must continue to torture your body.

Now let us take another step in our studies from well-known drugs that dull pain, to the highly publicized "miracle drugs." Have you been treated either by mouth or injection with Cortisone? Thousands of arthritic sufferers have used it.

We do not underestimate the help that Cortisone can be in the treatment of rheumatoid Arthritis (which is not the type from which the great majority of victims suffer).

Chronic rheumatoid victims have been able to exercise their muscles as a result of this treatment. Inflammation has been reduced and joint swelling relieved. This is an impressive reward to the creators of man-made Cortisone.

However, test tube Cortisone does not insure continued recovery. Reports show that patients have slipped back after apparent recovery. I know of no medical authorities who

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claim that man-made Cortisone is a cure.

I must say this: When man-made Cortisone is used excessively, you encounter a definite, possible danger. More than 15 possible complications can take place in the human body under such circumstances. Some of my friends in the medical profession have shied away from its use.

I could go on. I could prepare for you a volume of factual data concerning other treatments for Arthritis and rheumatism, but the discussion would boil itself down to the one basic fact that every arthritic sufferer wishes — permanent, not temporary relief. I now have encouraging and inspiring news for the readers of this esteemed magazine, whose Editor consistently regards the relief of pain and suffering as a form of Christian service.

GETTING AT THE CAUSE

I bring before you a method of treatment for Arthritis that is revolutionary, mild, sensible, geared to the laws of nature, and completely free from man-made, test tube drugs. This matter is close to my heart, as close as anything could be, next to a man's family.

I have dedicated my life to relieving and removing the cause of Arthritis. If you need help, I invite you to board a bus, train, plane or your automobile and come to our Clinic here in San Antonio. But I wish to make a straightforward statement to you.

The Texas Arthritis Clinic of San Antonio, Texas has not followed in the footsteps of the others. Our institution uses no surgery, no pain killers, no narcotics, no painful exercises, no confinement to a hospital bed, none of the methods that have failed to relieve the cause of Arthritis and rheumatism. We refuse to add our name to the long list of failures. Our method of treatment is based upon our opinion of the cause, not symptoms.

Arthritis means inflammation of the joints. That is the meaning of the word. This inflammation is brought about by the grinding together of joints. This grinding works at destroying the bony structure and cartilage of the joint. It brings in the miserable swelling, soreness and torturing pains.

We believe this grinding action occurs because there is a LACK OF OIL in the linings of the joints. Arthritis victims reading these words may wonder why joint linings lack this oil, so let me give you some of the possible causes:

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1. The food that you eat is lacking in oil.

2. Your joint linings will not accept the kind of oil in the food you eat.

3. You are not digesting properly the right oil for your joint linings.

Of course there are other causes, but those listed above lead to one big question — a question which, unfortunately, the layman is not in position to answer. How are you going to deliver to your joint linings the proper lubricating oil, in the proper amount, to relieve the cause of Arthritis? How are you going to stop this grinding action that produces the swelling, soreness and pain?

This is where our institution renders its unique service. Members of our staff have done a vast amount of research and conducted examinations into the healing resources of nature. We have made discoveries and possess information of incomparable value to all arthritic sufferers. This service has been placed before the public at the lowest possible cost.

Our concern is to see patients get well, not to keep them sick as a source of revenue. The search which we have made for proper lubricating oil, to relieve arthritic joints, must be considered successful. This oil has proved to be a priceless nutritional asset to thousands of sufferers. It works like magic, getting at the cause.

SUFFERING STOPPED

The method of treatment we use has long since passed the experimental stage. Thousands of former arthritic and rheumatic victims, in all parts of the United States, attest its healing value. Their pain is stopped. The swelling in their joints is gone. They are back to a happy, normal life once more.

The Texas Arthritis Clinic is located on the third floor of the Bedell Building (Suites 323, 24 & 25), 118 Broadway... San Antonio, just a block from the Alamo.

Bus, train and plane service in and out of San Antonio is good. Patients find it necessary to stay with us an average of three to four days for complete examination, checking and the compiling of case histories, after which our chief of staff prescribes and provides supplies of the medications to be taken home. Living quarters are available at hotels, apartments, motels and guest rooms in private homes.

Inquiries are promptly and conscientiously answered. Our knowledge and facilities are at the instant disposal of Defender readers who may need them.

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Niacin .. 15 mg. Vitamin E .. 3 IU
Vitamin K .. 1 mg.

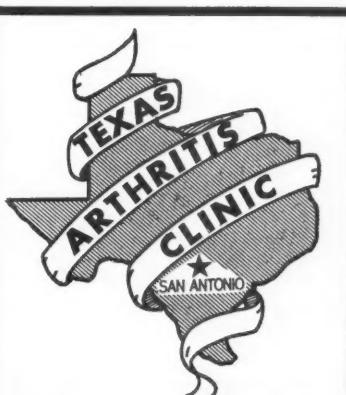
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The facilities of the Texas Arthritis Clinic are at the disposal of all arthritic sufferers. Plan to stay at least three days for examination, and medications to be taken after returning home. Reasonable rates. 323-25 Bedell Building, 118 Broadway ... San Antonio, Texas.

THE STORY OF HYSSOP

RUSSELL JAMES
SEATTLE, WASHINGTON

For additional information regarding this health-giving shrub and its availability in tablet form ... see the back cover page of this Defender.

LET US analyze the function of the blood stream. God has, by the processes of creation, provided each of us with approximately six crimson quarts of the precious fluid.

This is a natural inheritance in which man, a free moral agent, can preserve the life-giving forces of his being by obedience to the laws of God.

Your blood stream (life line) was equipped in the beginning with millions of antibiotics to ward off all forms of disease. Your rich warm blood makes you practically immune to colds, for instance, if you are living right. The skill of the Creator is evident in the equipping of the blood stream.

The blood is full of healing elements. But when man neglects and fails to keep it clean, trouble ensues. Moses spoke with scientific accuracy and anticipated by many centuries the discovery of Sir William Harvey when he said in Leviticus 17:11, "The life of the flesh is in the blood."

Psalm 139:14 says: "I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well."

With clean, healthy blood, how can one be sick?

HEART MARVELS

Marvelous is the body, with two hundred bones in its framework, not counting the bones in the ears; more durable than steel, with every joint tightly enclosed, moving in a constant bath of oil and producing its own oil.

Marvelous the body's running gear, the muscles, with its system of co-

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dinate contractions among different groups of muscles.

Marvelous the breather system of the human machine, starting at the nose, with the thermostatic control, the lungs and skin. Throughout every portion of the skin are found millions of tiny glands.

A most marvelous fact about the human body is that its life is not a single thing. It is made up of an immense number of individual units, microscopic in size, each having a structure of its own, a function of its own, a life of its own. So small are they and so numerous that in a drop of blood as large as a small pinhead, there are five million of them.

Can one imagine any human architect sitting down at a desk and making declaration that he can plan a human body? Is any pump as perfect as the human heart which, when properly cared for, stays on the job — though sometimes overworked, though sometimes poisoned, though sometimes overloaded, though sometimes thrown into high speed without going through the low gears, though abused in so many ways?

Is it not wonderful the way it serves, miraculously efficient in spite of the punishment it takes, making 4,320 strokes and pumping 15 gallons of blood an hour? In one year the heart beats 40,000,000 times, with no rest except between contractions. In the heart



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DEPT. 556

are 100,000 miles of blood vessels — a vast system through which the blood flows regularly. Surely our bodies are deserving of the best possible consideration and care.

SEARCHING FOR A CLEANSER

I sought many years a real cleanser for the blood stream, knowing that every cell and organ in my body would benefit. Looking back, there is today no doubt in my mind that the Holy Spirit led me to the Bible. Concerning the ministry of the Third Person of the Trinity, it is stated in the book of John that, "He will guide you."

When I first came upon the passage, Psalm 51:7, where David said, "Purge me with HYSSOP, and I shall be clean: wash me, and I shall be whiter than snow," I did not understand the physical values involved. I took it to be figurative language.

This interpretation is not to be minimized. A noted Bible teacher has discovered a dual meaning in such passages which he defines by the phrase, "As below, so above." By this he means that symbolic references often have both spiritual and material applications.

I firmly believe this to be true of David's reference to Hyssop. The passage has something for both the material and spiritual man.

Having reached the conclusion that David's description of Hyssop applied to physical cleansing and purging, I started upon an all new line of study and research.

The more I thought about it, and as my fund of knowledge increased, the more satisfied I became, that David understood God's laws governing health. The Psalmist knew the medicinal value of this herb, otherwise he would have called for something else when seeking cleansing as there are many other herbs mentioned in the Bible.

According to Leviticus 14:4-7, Hyssop was used in ancient times as part of a rite for the purification of lepers. In Leviticus 14:49-57 we learn that it was used in time of plagues.

I also consulted the latest edition of Webster's Dictionary and found the word "purge" of Psalm 51:7 to mean: "To remove in cleansing, to deterge, to

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wash away, to cleanse clean or purify by separating and carrying off whatever is impure."

Then I checked into the physical appearance of the Hyssop plant and discovered it to be a shrub, with low bushy stalks, about one and a half feet high.

I learned the common Hyssop had small pear-shaped close-setting leaves, the stalks and branches terminating in erect whorled spikes of flowers of different colors in the varieties of purple, pink and white. It was a hardy plant with an aromatic smell and warm pungent taste, a native of the East, and grew most successfully in the Holy Land.

DISCOVERING A SECRET

God began to open to my understanding the medicinal value of this little miracle plant and in my search for knowledge, through libraries, herb directories, encyclopedias, ancient history books and other places, I realized it was the answer to my problem for my students and Christian friends everywhere.

About this time I was passing through Washington, D.C. and learned of the Bishop's Herb Garden in connection with a large Washington Cathedral. I visited the garden and saw Hyssop growing for the first time.

I reached down and plucked some of the leaves. Just to hold those precious fragile little gifts of nature in my hands, at the same time meditating upon David's words, gave me a feeling impossible to explain.

I chewed and swallowed those leaves and left the garden knowing that I had come into possession of a great secret. The plant appeared delicate, scrawny and dwarfed and attendants told me the climate in the United States was not as conducive to healthy existence as the Holy Land.

Further research brought to me a knowledge of the various medicinal values of this herb. I learned of its powerful virtues as a cleanser, how it removed mucus and excess acids from the body. I lost no time in making this gift of God available to the public in tablet form, placing the finished product in the category of a food supplement.

★ Arthritis-Neuritis ★

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It increases the parostolic action of the intestinal tract removing mucus from the intestines. Constipation is no longer a problem on a program of Hyssop. It is capable of reducing high blood pressure, and cleansing the entire blood stream, getting into all the organs of the body. Not until I started introducing it to my audiences over the Country did I fully realize the powerful virtues potential in this herb. Letters started telling me what the tablets were accomplishing.

Several months elapsed between the time of starting my program of research, and learning where I could import the herb in the bulk from the Holy Land, have it ground to powder in this Country and finally made into tablets using the finest formula and workmanship available. But when it was finally ready for sale at my lectures, the tablet started at once proving itself.

RESULTS

Both my secretary and myself took Hyssop for three months before introducing it publicly. The feeling of lightness, and the ambition and energy our bodies developed, was sufficient to convince us of its cleansing properties.

When excess material is removed from the body, one cannot help but feel good all over. When we learned in correspondence with Rutgers University that Hyssop had a natural content of penicillin, we realized how it could rid the body of toxins and why we were no longer troubled with colds.

My mail is a source of gratification.

Unsolicited testimonials pour in daily, from Hyssop users whose words confirm David's praise of the precious little plant. We try to be guided in our work by the principle stated in Matthew 20:27, and letters from persons benefiting from the effort cause us to feel compensated. Those which follow are typical of many more.

Dr. Otto J. F. Bimler, Philadelphia, Pennsylvania: "My patients love the Hyssop. It gives them a peace of mind and a clean, all over feeling. It carries not only earthly material but spiritual as well. I teach them to take it continually to save their bodies from operations."

W. R. Wilson, Tulsa, Oklahoma: "I had suffered from nervous tension and pressure condition for two years after having tried many things. Your Hyssop took this all away."

R. C. Saline, McIntosh, New Mexico: "Am using Hyssop for my whole family, almost a miracle for me, having been in V. A. Hospital, returned home nearly as bad as when I entered; after three weeks of taking your tablets, my stomach and bowels much improved and on the road to complete recovery."

Ora Griffith, Los Angeles, California: "Truly I can say your Hyssop has done me much good and brought improvement to my physical body."

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APPLES OF GOLD

HISTORIANS of the future will marvel most of all at the non-resistance of those who had the most to lose.

—Gen. George Van Horn Moseley.

On leaving Independence Hall in the late afternoon of September 17, 1787 following the signing of the Constitution of the United States Benjamin Franklin was asked: "What have we got?" The wise old man replied: "We have got a republic, if we can keep it."

We all love that flag. It gladdens the heart of the old and the young and it shelters us all. Wherever it is raised, on land or sea, at home or in our distant possessions, it always stands for liberty and humanity; and wherever it is assaulted the whole nation rises up to defend it.

—William McKinley.

It is our true policy to steer clear of permanent alliances with any portion of the foreign world.

—George Washington.

The God who gave us life, gave us liberty at the same time.

—Thomas Jefferson.

The penalty good men pay for indifference to public affairs, is to be ruled by evil men.

—Plato.

All that is necessary for the triumph of evil is that good men do nothing.

—Edmund Burke.

Let reverence for law become the political religion of the nation.

—Abraham Lincoln.

The worst tempered people I've ever met were people who knew they were wrong.

—Wilson Mizner.

I have never been hurt by anything I didn't say.

—Calvin Coolidge.

Expert: One who knows more and more about less and less.

—Nicholas Murray Butler.

Conscience: An inner voice that warns us somebody is looking.

—H. L. Mencken.

The best thing for an argument is not words and ideas, but to stop arguing.

—Henry S. Haskins.

Duty is what one expects from others.

—Oscar Wilde.

You've no idea what a poor opinion I have of myself —and how little I deserve it.

—William S. Gilbert.

What can one possibly introduce into a mind that is full, and full of itself.

—Joseph Joubert.

Some people use language to express thought, some to conceal thought, and some instead of thought.

A cure for covetousness: Think of something to give instead of something to get.

You can't keep trouble from coming, but you needn't give it a chair to sit on.

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Treating the so-called incurable diseases, such as asthma, bronchitis, infected sinuses, epilepsy, some rheumatic conditions, gastric and duodenal ulcers, chronic colon diseases, practically all chronic skin diseases and tumors of all varieties. Also treating Cancer, both external and internal, without surgery, X-ray or radium. Using the latest methods of removing the cause and replacing the destroyed cell chemistry of the body.

In The Rio Grande Valley

I am an old man and have known a great many troubles, but most of them never happened.

—Mark Twain.

The true Christian is for giving and forgiving.

—Edwin Thomason.

There are two ways of spreading light: to be the candle or the mirror that reflects it.

—Edith Wharton.

He enjoys much who is grateful for little.

Be not only good but be good for something.

Every member of a Church caring means every member sharing.

Freedom from bad habits beats any other kind of freedom.

A man's worst enemy is himself.

Be swift to hear, slow to speak, slow to wrath.

Let him who neglects to raise the fallen fear lest, when he falls, no one will stretch out his hand to lift him up.

—Saadi.

There is no exercise better for the heart than reaching down and lifting people up.

—John Andrew Holmes.

If you would convince a man that he does wrong, do right. Men will believe what they see. Let them see.

—Thoreau.

Every heavy load that you are called to lift hides in itself some strange secret of strength.

—D. L. Moody.

The devil gratifies; God satisfies.

FOREIGN MISSIONS

New Defender Church At CAMPO RICO

THE Sermon of the Month, starting on page 10 of this Defender, was delivered at a new Defender missionary Church far back in the interior of Puerto Rico.

The accompanying picture, taken in the pulpit of the Church, shows Dr. J. F. Rodriguez (Superintendent of Defender missionary work in that part of the world) at the left . . . Dr. Winrod in the center . . . and Rev. Mateo Cruz (Pastor of the congregation) at the right.

When the service was over, Dr. Winrod came away saying: "The day of miracles is not past." He was alluding to the fact that such a large worship center of native Christians should have been established, under native leadership, in existing surroundings. The result must be regarded as a testimony to the creative power of Christ's Gospel.

Campo Rico is located at the northeast tip of the Island. Economic conditions in the area are appalling. The people live in abject poverty, having employment on sugar plantations and in sugar mills only seven months out of the year at less than two dollars a day.

In the year 1934 Dr. Rodriguez went to Campo Rico and baptized 25 persons in the Canovanas river, who became the first members of the congregation. Two native converts, Octavio Pimentel and Pedro Garcia, had been witnessing for Christ in the community. A third, Felipe Fuster, joined them later.

Meetings were first held in the open air by lantern light. Mateo Cruz, a Defender worker, was asked to establish residence there, in 1934, and assume leadership of the small congregation. A building of thatch, bamboo and lumber was eventually erected.

It grew to what is believed to be the largest Protestant missionary Church, from standpoint of attendance, in the entire Spanish-speaking world. Eleven smaller congregations have since developed in the surrounding territory, each of which now has a native Defender Pastor. "They that were scattered abroad went every where preaching the word."

Native Christians started construction of the building where Dr. Winrod preached, in April 1952. It was dedicated on January 1, 1957 . . . after four years and eight months, an example of the patience of Puerto Ricans.

With modern construction methods and equipment, such a building could be erected in a matter of days, in the United States. But in the interior of Puerto Rico, things are different, considering particularly the poverty of the people.

Felipe Fuster had a piece of land which he donated, but passed away before the building was finished. During months of hardships and discouragements, when it appeared the congregation might never be able to complete the task, Mr. Fuster wrote a hymn entitled, "Job's Trials," which workmen sang as they contributed labor in the absence of money to give.

The song seemed to come at exactly the right time to provide inspiration and encouragement. A group sang it at Dr. Winrod's meeting, to the accompaniment of guitars.

Before reading his text and beginning his sermon (Dr. Rodriguez interpreted the message from English into Spanish), Dr. Winrod paid the following tribute to the Church and its Pastor:

"I realize that I am tonight worshiping in one of the truly great Churches of Puerto Rico. I very well recall my first visit to Campo Rico 16 years ago, when services were held in the old building across the river.

"Since 1934, the congregation has made progress under the leadership of Mateo Cruz. At Wichita, we have watched his ministry with appreciation and admiration.

"His capacity for hard work. His ability to inspire, organize and direct. His knowledge of the Word and fidelity to Gospel truth. His obvious anointing of the Holy Spirit. These qualities combine to make him a useful servant of Christ and a great Defender of the Faith. I am happy, more happy than words can convey, for the privilege of standing in this pulpit tonight."



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BOOK REVIEWS



PATRICK J. HURLEY

A BIOGRAPHY OF PATRICK J. HURLEY by Don Lohbeck... Henry Regnery Company, cloth binding, 520 large size pages, price \$6.50.

THIS AMAZING BIOGRAPHY of over two hundred thousand words is more than a book. It's a reservoir of information on the world situation, developed from the personal experiences of a great patriot who has represented his Country in 22 nations... in both military and diplomatic service.

Who is Pat Hurley?

The publishers answer: "Cabinet officer, attorney, Major General, Minister to New Zealand, special presidential emissary, Ambassador to China. Born in Choctaw Indian territory in 1883. Spent a large part of his life in the service of his Country all over the world. Was a cowboy with Will Rogers. Became a ranking officer in both World Wars."

Herbert Hoover writes biographer Lohbeck as follows:

"Patrick Hurley needs no recommendation from me. He was an able Secretary of War in my administration. He was a success in his profession. When duty called, he forgot all his prejudices and gave more years of high service to his Country at great sacri-

fice to himself. What more can we say of a fellow American."

Mr. Hoover is alluding to the fact that General Hurley, although a Republican, accepted a highly important and exceedingly difficult assignment in the Far East under Franklin Roosevelt.

No one seems to know how the New Deal President came to make the appointment. The General was against practically everything Roosevelt espoused. It appears that his great knowledge and prestige made him indispensable. "Only two persons know how Pat and I get along," said Roosevelt in discussing the paradox, "and the other person is Pat himself."

Exactly 600 words are available on this page for writing a review... which does not provide sufficient wordage to even announce and describe the wide variety of topics featured in this monumental piece of writing. Obviously, our treatment must be superficial. Here is one book that no review will ever do justice. It must be read!

Mr. Lohbeck breaks his fascinating narrative down according to years, each division featuring an epoch in the General's life.

Part One covering 1883 to 1916 starts with these words penned in the family Bible of Irish immigrants who had settled in Choctaw Indian territory of what is now Oklahoma: "Unto Pierce and Mary Hurley, this 8th day January, 1883, was born a son — Patrick Jay Hurley."

The era includes boyhood in wild open country, cowboy life, education, admission to the bar for the practice of law, legal defender for the rights of Indians — a section of the book loaded with excitement. This period of his life was (in the words of Lohbeck), "a personification of the Horatio Alger story: *From Rags to Riches.*"

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Part Two covering 1917 to 1940 finds the Country at war, the General in uniform making for himself a colorful record, enjoying the support of General Pershing in performing tasks requiring acumen and discretion. Back in Oklahoma after the war, active in politics, chosen Secretary of War in the President's Cabinet, to him fell the lot of handling the Communist-motivated Bonus March on Washington, the inside story of which is a thriller.

Part Three covering 1941 to 1944 were demanding and crucial years upon the General's mental and physical resources. He carried a terrific military and diplomatic burden in the Southwest Pacific, in the Soviet Union, the countries of the Middle East and the conference at Teheran, always battling the enemy on the outside and leftists who constantly made life miserable for him on the inside.

In the Kremlin he argued down Stalin's sneering remarks, elicited from the dictator the statement, "You're one tough baby," and got more military concessions from the Soviet Union than any other American military or diplomatic representative before or since.

His stand on Zionism back in those years, and defense of Arab rights, will win the applause of readers who understand the forces responsible for present tensions in the Middle East. This section of the book throws amazing light on the situation as we now observe it.

Part Four covering 1944 to 1945 were undoubtedly the most difficult years of the General's life as a public servant. They took in the "Stillwell Affair," the Hiss-Roosevelt sell-out at Yalta, his mission to China and resignation from diplomatic service. The constant opposition which he encountered on the part of pro-Communist cliques inside the State Department will make the average reader's blood boil. The story brings to light inside facts never before dealt with in any published works.

Part Five covering 1945 to 1956 finds and leaves the General going strong, battling for what heart, mind and conscience tells him to be right and good for his Country.

THE MORNING STAR

Dr. Harold Lindsell ... Fleming H. Revell Company, cloth binding, 260 pages, price \$2.00.

THIS IS a book of daily devotions for the year. In each there is a short Scripture text with an exposition designed to apply the topic to daily life.

There are illustrations, poems and quotations from great preachers living and out of the past ... Alexander Whyte, Charles Spurgeon, Andrew Murray, F. B. Meyer, G. Campbell Morgan, Matthew Henry and others.

A system of indexing makes topics, texts and Scripture references readily accessible. The title of the book suggests what the author had uppermost in mind when preparing the manuscript — namely, to help Christians start the day right.

We are told: "Anyone who reads this book for a year and applies its truths cannot help but grow in Christian experience."

TITLES OF THE TRIUNE GOD

Rev. Herbert F. Stevenson...
Published by Revell's, cloth binding, 192 pages, price \$2.50.

GOD is revealed, not discovered. There is a vast difference between a revelation and a discovery. The Author of this book finds revelations of the nature and attributes of God, in the names and titles by which He has made Himself known in the Scriptures.

The names given God in the Bible reveal His person and character, and purposes toward mankind. One reviewer says:

"When the reader has laid this volume down, he will be astonished at the number and variety of titles and metaphors through which God's character and attributes are made to shine. He will have a vastly enlarged appreciation of the amplexness of God."

Numerous books have been written on divine names in Scripture, but Mr. Stevenson was unable to locate any that dealt with *all* the names and titles of the three Persons of the Trinity. This book is divided into three parts:

Stamps Wanted

Are you destroying cancelled postage stamps that can be sold and proceeds used for missionary work? We need cancelled stamps. Send them to:
MISSION STAMP CLUB
Route 2 Thorntville, Ohio

(1) Names and titles of God. (2) Names and titles of our Lord Jesus Christ. (3) Names and titles of the Holy Spirit. Each section is broken down into several divisions. As might be expected in such a treatise, it has been necessary to explore, in detail, the original Hebrew and Greek texts.

55 DYNAMIC PARABLE TALKS

Rev. John Henry Sargent ...
Wilde Company, cloth binding,
120 pages, price \$2.00.

THESE TALKS are primarily for Young People. They are simple, stimulating and based upon things with which almost everyone is familiar.

The Author has followed the pattern of the Master who used simple, potent but well-chosen word-pictures to convey great truths. Christ based His parables upon such things as salt, light, seed, treasures, motes and beams, trees, lilies, fields, fowls and foxes, by means of which He gave the world messages of lasting value.

Each of Mr. Sargent's parables is supported by an appropriate verse of Scripture. He speaks of beacon lights, bird-weather vanes, color, cranes, dogs, an eclipse, electric eyes, flying saucers, footprints, hurricanes, light, microphones, pins, puzzles, saws, tulips, vases, windows ... and so on, a total of 55 subjects.

Every story is well told, making an important point, leaving something good permanently stamped in the memory of the reader. The messages have been carefully thought out. Teachers, parents, ministers and all others associated with young people at religious levels, will find wide use for these parables.

Subscription Offer

If your Defender subscription has expired; or if you wish to extend your subscription; or if you desire to become a new subscriber ... use the accompanying blank and receive FREE a copy of Mrs. Gerald B. Winrod's book, "COMMENTS ON THE 21 EPISTLES." ... Subscription rates: \$1.00 the year, or 27 months \$2.00.

SIMPLE SERMONS ON THE TEN COMMANDMENTS

Dr. W. Herschel Ford ... Published by Zondervans, cloth binding, 140 pages, price \$2.00.

DR. FORD occupies one of the commanding pulpits of the South, First Baptist Church, El Paso, where he recently preached this series of sermons.

In his Introduction, Dr. Robert G. Lee pronounces the messages, "Pungent, potent, frequently profound rather than just simple, and practical. Inspiringly informative and filled with impressive illustrations and truths, these sermons warm the mind and woo the heart, urging men to be obedient to the commandments."

Dr. Ford uses weighty words to set forth the holiness of God, the retributive providence of God, the demands of God for obedience, the rewards of God guaranteed to the obedient, and the love of God that should quicken repentance in every heart.

We read in Exodus 33:11 that in the mount, "The Lord spake unto Moses face to face, as a man speaketh unto his friends." Dr. Ford's messages have the effect of bringing the reader face to face with God, through the inspired Word. He calls the Ten Commandments "marble pillars which hold up the social order in the world."

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SUNDAY SCHOOL

LESSON NUMBER ONE

February 17, 1957

PARABLES EXPLAINING THE KINGDOM

Matthew, Chapter 13.

MEMORY TEXT: "Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: Who, when he had found one pearl of great price, went and sold all that he had, and bought it." Matthew 13:45-46.

The general plan and pattern of the lesson is as follows:

- A. Christ revealed hidden truths in parables. Matthew 13:10.
- B. Christ explained the mysteries of the Kingdom of heaven. Matthew 13:11.
- C. Christ had a message for the public, mixed multitude. Matthew 13:34-35.
- D. Christ had a deeper message for His intimate friends and followers. Matthew 13:36, 51, 52.

(1) THE KEY WORD OF THE LESSON IS "KINGDOM."

A parable has been correctly described as "an earthly story with a heavenly meaning." Jesus used this method for making profound truths understandable. He drew his stories from the everyday walks of life — a farmer sowing grain, fishermen on a lake, a shepherd searching for a lost sheep, a marriage supper, a father welcoming a wayward son. Some were simple, others involved, all pertinent.

The seven parables of Matthew 13, called by our Lord "mysteries of the kingdom of heaven," taken together, describe the results of the Gospel in the world during the age of the Church, the time of seed-sowing which began with Christ's personal ministry and will end with the "harvest." It is a period characterized by tares and wheat, good fish and bad, in the sphere of Christian profession. It is Christendom.

Kingdom increase is the main business of the Christian. This includes

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growth in our own lives. The petition, "Thy kingdom come, thy will be done in earth, as it is in heaven," includes the piece of "earth" where you live — in the home, at play, on the campus, on the job, in the office, wherever we find ourselves.

The "three measures of meal" (Matthew 13:33), in which the divine leaven is placed, is the body, soul and spirit, the threefold nature, of the believer. The kingdom of heaven works silently, like yeast. It is no noisy campaign or advertising racket. It is a quick revolution beginning in a silent heart.

(2) THE KEY VERSE IS MATTHEW 13:51.

"Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord."

The Saviour spoke the first four parables (the sower, tares and wheat, mustard seed, leaven) in the hearing of a mixed multitude. He reserved the last three (hid treasure, pearl, drag-net) for the twelve disciples, after the throng was dismissed. Alone with the members of His inner circle, He wished to make sure the great truths were being sealed to their minds and hearts.

The hid treasure. The man in this parable stumbled by accident on the discovery. Some seem to stumble into the Kingdom. The important thing is, willingness to give up everything to "possess" it.

The pearl. The merchant man was a collector of gems. For this one pearl of great price, he was ready to sell all

his other pearls. This precious possession, instead of being found by accident as in the former case, is obtained as a result of careful planning. Men enter the Kingdom by varied and unpredictable means.

The drag-net. The message of the Kingdom is presented in this parable as possessing compelling force. Drag-nets grip fish caught in their meshes. An infinite hand casts the net. All men are held in its folds. None escape. The good and the bad are eventually separated. It is a parable of judgment.

(3) THE KEY FACT: CHRIST EXPLAINS KINGDOM MYSTERIES.

A "mystery" in Scripture is a previously hidden truth, now divinely revealed, but in which the supernatural element still remains despite the revelation. The Word deals with many mysteries (to mention a few):

The mystery of the kingdom of heaven, Matthew 13:11. The mystery of the Church, Ephesians 3:1-11. The mystery of the indwelling Christ, Colossians 1:26-27. The mystery of the Godhead, I Corinthians 2:7. The mystery of iniquity, II Thessalonians 2:7. The mystery of Babylon, Revelation 17:5-7.

There are at least 30 parables in the New Testament, of which 16 are specifically connected with the Kingdom of heaven. The word Parable comes from the same root as "parallel," and means to lay two things side by side, generally a story alongside some great truth being expounded.

In today's lesson our Lord brings to light obscure truths, hidden from sight by the corrosion of sin in the human heart and mind. By this means Christians are enlightened regarding their citizenship in a Kingdom, of which Christ is King. Says Higley's Sunday School Commentary: "The Kingdom of heaven is the most important theme that can engage our study."

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LESSON NUMBER TWO

February 24, 1957

PROPHETIC DISCERNMENT

Matthew 14:1 to 16:12.

MEMORY TEXT: "Ye can discern the face of the sky; but can ye not discern the signs of the times?" Matthew 16:3.

The general plan and pattern of the lesson is as follows:

- A. Jesus performs mighty miracles. Matthew 14:15-32.
- B. Jesus answers His opponents. Matthew 15:3 & 16:1-3.
- C. Jesus warns against the Pharisees. Matthew 16:6.
- D. Jesus gave the true sign, symbolizing His earthly mission. Matthew 16:4.

(1) THE KEY WORD OF THE LESSON IS "SIGN."

There is more to today's lesson than prophecy. It contains important history. The text opens with an account of the execution of John the Baptist, a preacher who got into trouble for denouncing existing evils in high places. He dared defy and rebuke the head of the government.

The report of John's death saddened Christ and caused Him to retire mourning "into a desert place apart." A multitude of people followed Him on foot. He taught, healed the sick and miraculously fed five thousand.

The list of miracles under consideration include Christ's conflict with a storm, in which the latter was subdued. Wind and wave obeyed His voice, reminding us of Job 9:8, "Which alone spreadeth out the heavens, and treadeth upon the waves of the sea." And Proverbs 30:4, "Gather the wind in his fists, and bind the waters in a garment."

Soon thereafter, a group of Pharisees (Talmudists) came from Jerusalem "tempting" Christ. It is impossible to understand the opposition which the Saviour encountered during the days of His flesh, without knowing something about the immoral and anti-social Talmud — rabbinical writings, starting in Babylon and continuing until the fifth century A.D.

This document gave our modern world the twin evils of Communism and Zionism. Christ's answer to the Pharisees, Matthew 15:3, posed a question: "Why do ye also transgress the commandment of God by your tradition?" They professed to be interested in a "sign" demonstrating His authority. He called them "hypocrites" (Matthew 16:3).

(For a translation of many passages from the Jewish Talmud, suggesting its Satanic character, see Benjamin Freedman's book, "Facts Are Facts," \$1.00, Defender Publishers, Wichita.)

(2) THE KEY VERSE IS MATTHEW 16:4.

"A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas."

In the preceding verse, Jesus admitted that His opponents were good weather prophets, but rebuked them for not being able to "discern the signs of the times." They understood weather signs, but not prophetic signs! A red sunset meant fair weather tomorrow. Another kind of sunset anticipated a storm.

He was in the process of fulfilling over 300 Old Testament prophecies, but they were oblivious to this fact. Instead of harassing Him, they should have accepted Him.

One writer says: "Jesus calls the Pharisees and Sadducees 'hypocrites.' The word hypocrite means actor. They were playing false roles, acting out a farce. They knew what they were doing was wrong, but refused to change. In the person of Jesus they had the sign right before their eyes, and refused to see it."

He cited the experience of Jonah, released from the belly of the sea monster, as the prophetic symbol of His resurrection from the dead — a true sign predicted in Psalm 16:10 which their darkened minds did not comprehend. This connected with an earlier statement in Matthew 12:38-41.

(3) THE KEY FACT: IT IS POSSIBLE TO DISCERN THE SIGNS OF THE TIMES.

There is an important department of theological science called Eschatology, which has to do with analyzing prophetic trends in Scripture. The Bible is the only Book that writes history in advance. It is a confirmation of one's faith to read events predicted long ago, now finding their counterparts in radio reports and press dispatches.

When introducing the Holy Spirit, Jesus said, "He will show you things to come." There is a gift of prophecy. The Holy Spirit is present to illuminate the understanding and help one discern "the signs of the times." Prophetic Scripture contains a message for the times in which we live.

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LESSON NUMBER THREE

March 3, 1957

PETER'S CONFESSION

Matthew 16:13 to 17:27.

MEMORY TEXT: "But whom say ye that I am? ... Thou art the Christ, the Son of the living God." Matthew 16:15-16.

The general plan and pattern of the lesson is as follows:

- A. Peter's Confession. Matthew 16:16.
- B. Christ's answer. Matthew 16:17-18.
- C. Peter's misunderstanding. Matthew 16:22.
- D. Christ's rebuke. Matthew 16:23.

(1) THE KEY WORD OF THE LESSON IS "ROCK."

The word "Church" of our modern vocabulary stems from the Greek term *ecclesia*, made up of a verb meaning "to call" and a prepositional prefix indicating "out of." Even prior to the Christian era, it was used by Greeks at election times to denote an assembly of men who, by virtue of citizenship, had a right to vote. They comprised a select group, called out from among the masses, to exercise this privilege.

It is a perfect language vehicle for the Church of Christ, since Christians are "called out ones" in the truest sense ... called out of the world into Christ, out of the first Adam into the second Adam, out of the old creation to membership in the new creation.

Jesus regards this group of believers as His personal possession. He speaks of "my church."

The rendezvous at Caesarea Philippi occurred two and a half years after our Lord's public baptism, during which time He had been preaching, teaching and healing in a way that set Him apart from all other beings ever to live on this earth. Many rumors were floating about. Some thought He was John

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the Baptist returned because of His courage in denouncing sin. Others Elijah, for His prophetic vision. Still others, Jeremiah, the weeping prophet, because of His soberness.

The time had come for Jesus to test the understanding of the Twelve. He put the question squarely, "But whom say ye that I am?" and it elicited an answer which caused Him to say that His Church would be built upon a rock.

(2) THE KEY VERSE IS MATTHEW 16:16.

"And Simon Peter answered and said, Thou art the Christ, the Son of the living God."

To which Christ answered: "Upon this rock I will build my church; and the gates of hell shall not prevail against it." The verb "I will build," is in the future tense and expresses not determination, but simple futurity. Some scholars translate the phrase to read, "I shall be building." The Son of God is still building His Church on the earth by bringing *called out ones* together, through the operation of the Holy Spirit in human lives.

Peter understood and he misunderstood. Our key verse contains his great Confession of Christ's deity. His understanding in this regard was perfect and complete.

But within six months the One before him would be subjected to every indignity that depraved human minds could invent, and ignominious death on a Cross. Jesus pulled the curtain aside, a little bit, to let the disciples see what was in store. Peter misunderstood, and was outraged. See Matthew 16:22.

To which Jesus replied: "Peter, Get thee behind me, Satan: thou art an offence unto me." Peter, desirous of helping, was hindering by trying to convince the Saviour that He should not die.

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Says Jamieson, Fausset & Brown: "Jesus used the same words as He had addressed to the Tempter, for He felt in it a satanic lure, a whisper from hell, to move Him from His purpose to suffer."

(3) THE KEY FACT: THE CHURCH HAS A SECURE FOUNDATION.

Christ's commendatory reply to Peter's Confession contained a play on words: "I say also unto thee, That thou art Peter, and upon this rock I will build my church."

What is the rock? The word Peter in the Greek is *petros*, meaning a little stone, a fragment, a pebble or, to use modern slang, "a rolling stone that gathers no moss." But the word translated rock, referring to the foundation of the Church, is *petra*, meaning something massive, colossal and secure.

Peter, as a *petros*, was a chip or sliver off the true rock, Christ. His position in this respect, was identical with that of every other true believer.

Says G. Campbell Morgan: "It is of great significance that if we trace the figurative use of the word 'Rock' throughout the Scripture, we find it is never used symbolically of man, but always of God. Peter had found the foundation, the *petra*, and by being brought into living touch with Him, had become *petros*, of the Rock nature."

Says Dr. Frank S. Mead: "The Church is built on Christ alone with the help of men like Peter. It is built by men who are living stones in His temple when they confess that He is the Son of the living God, and when they trust in Him. That Church has been strong; it has stormed the gates of hell again and again — and hell has never yet overcome the Church."

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LESSON NUMBER FOUR

March 10, 1957

RULES GOVERNING FORGIVENESS

Matthew, Chapters 18 to 20.

MEMORY TEXT: "Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times: but, Until seven times seven." Matthew 18:21-22.

The general plan and pattern of the lesson is as follows:

- A. The simplest form of Church worship explained. Matthew 18:20.
- B. A sympathetic and understanding attitude to be cultivated between members of the body of Christ. Matthew 18:15-19.
- C. Rules governing forgiveness. Matthew 18:21-22.
- D. Because God has forgiven us, we should be willing to forgive others. Matthew 18:35.

(1) THE KEY WORD OF THE LESSON IS "FORGIVE."

The three chapters before us contain admonition and instruction for Christ's followers, members of His kingdom, establishing right relationships among themselves and with the world.

Chapter 18 sets forth the simplest form of a local Church: "For where two or three are gathered together in my name, there am I in the midst of them." Verses 15 to 19 contain a statement of discipline for the future Church.

This is followed immediately by a set of rules governing forgiveness between believers. The teaching was sparked by a question from Peter: "How oft shall my brother sin against me, and I forgive him? till seven times?"

Special note should be taken of the words, "my brother." The code developed has to do primarily with brotherly relationships in the body of Christ, which reminds us that the true Church is an organism. As there are members in the human body, so there are members in Christ's body. A considerate and sympathetic attitude should exist, for when one suffers, all suffer.

So, Jesus said: "I say not unto thee, Until seven times: but, Until seventy times seven." There was to be no place for arithmetic in dealing with brethren, no limit to forgiveness. Seventy times seven, or 490 times, implies infinity.

Peter raised a hypothetical question, but the Head of the Church gave him a concrete answer. Peter had no idea the reply would be so full. Christ's answer was constructed to cultivate tender and affectionate attitudes between brethren.

(2) THE KEY VERSE IS MATTHEW 18:33.

"Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?"

Our Lord's parable may be summarized as follows: A servant owed a king a large sum of money, ten thousand talents. Dr. A. Carr says: "Even if silver talents are meant, the sum amounts to at least ten million dollars. It was probably more than the whole annual revenue of Palestine at this time. The vast amount implies the hopeless character of the debt of sin."

The king was moved with compassion and in response to an earnest plea, granted the servant added time to pay the debt. Another man owed the servant a small sum. "But the same servant went out, and found one of his fellowservants, which owed him an hundred pence; and he laid hands on him, and took him by the throat, saying, Pay me that thou owest."

Thereupon, the king rebuked the servant in the words of our key verse. Dr. M. Dods says: "The true way to a forgiving spirit is to be forgiven, to go back again and again to God, and count over our debt to Him. The man who thinks justly of his own wrongdoing has no heart to make much of the injuries done to himself. He always feels how much more he has been forgiven than he can ever be called upon to forgive. His soul gladdened, softened, and humbled by a sense of the great compassion that has remitted his great debt, loses all power to be harsh and defamatory."

(3) THE KEY FACT: THE TRUE CHRISTIAN WILL NOT HARBOR BITTERNESS AGAINST OTHERS.

Dr. J. Wesley Johnston says: "Some people forgive after the manner of a lemon squeezer. When the last drop of juice by way of apology, explanation, atonement and repentance has been squeezed out, a reluctant forgiveness is offered, but often offered in such a way that the offended one feels even worse than before.

"Many people do not seem to know what real forgiveness is. They allow little things to rankle within them. They keep an attic in their hearts, a storeroom of affronts and wrongs and injuries, and they often spend much time in going over the slights and offenses which they have received. In the end such people become moody, vindictive, vengeful, cherishing malice, harboring anger, and fomenting all manner of evil."

This is not the attitude of the true Christian who, being conscious that God has forgiven him, will want to deal similarly with others.

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FROM PAGE 2.

by trial and error; and usually make all the errors first.

After this Amendment was ratified, the standard of men representing the States in the Senate was lowered. Pressure groups became sinister forces of power. Money succeeded brains and politics supplanted patriotism.

Clowns and oafs were elevated to positions of power and honor and patriots were persecuted out of public life. With a few notable exceptions, members of both Houses of Congress deteriorated to the level of mediocrity.

Lord Macaulay, in a speech on the Peoples Charter, May 3, 1842, showed great wisdom and rare foresight when he said: "I entertain no hope that if we place the government of the Kingdom in the hands of a majority of males of one-and-twenty told by the head, the institution of property will be respected. If I am asked why I entertain no such hope, I answer, Because the hundreds of thousands of males of twenty-and-one who have signed this petition tell me that if I trust them with power the first use which they make of it will be to plunder every man in the Kingdom who has a good coat on his back and a good roof over his head."

Starting in 1932, our Government in Washington has become notoriously bad. Traitors and stupid politicians have given vital military and commercial secrets to our enemies. They double-crossed our friend Chiang Kai-shek, sold us out to the Chinese Reds, and condemned hundreds of millions to a life of slavery under the Communist tyrants of Asia.

They scorned the wise counsel of George Washington and hopelessly in-

volved us in European and Asiatic intrigue. Economic soothsayers, impractical ideologists, political mountebanks, and ordinary crackpots, with which our Government is still infested, are either through ignorance or by design, driving the Nation toward the brink of disaster. If you don't think they are crackpots, then take a look at the record!

A DAMNING RECORD

They have spent an average of twelve billions more than the people paid in taxes every year for twenty years.

With a great hue and cry, the left wing wrecking crew set out to abolish the "evils of abundance," which their propagandists call surplus. Two billion dollars were appropriated for a soil bank to take land out of production. They next asked Congress to provide for the free distribution of fertilizer so farmers could get more production from the acreage they would continue to farm.

(Possibly fearful that we would not be able to feed 400 million Indians, 500 million Chinese, the people of Europe, and have enough left over to put a quart of milk on the doorstep of every Hottentot.)

They demanded a few billions with which to build dams and irrigation systems so that vast new areas could be brought into production; and sought more tax billions to improve the production on the farms. To climax these confused and conflicting policies, they asked Congress to appropriate funds for the Commodity Credit Corporation to take production off the market, cart it in Government owned trucks to Government owned warehouses and granaries, to be stored and added to the steadily mounting surplus.

Incredible? Oh yes, and under the label "foreign aid," American taxpay-

ers who have never known military defeat, are compelled to pay more into the coffers of foreign powers than all the vanquished peoples of history have been required to pay their conquerors.

Using the federal income tax as a punitive weapon to force all of us, including the "little man" and the "forgotten man" to swallow their Socialistic doctrines, they set out to spend the Nation into bankruptcy.

Following the plan of taxing existing governments to destruction as outlined by Karl Marx, they visualize a day when business can no longer stand on its own feet, at which time they will go to the people with the proposition that Capitalism is a failure and its alternative, Socialism (Communism if you prefer, they are the same), must be enthroned.

Gleefully proclaiming, "Our tax law is, and ought to be, based on ability to pay," our illogical law makers have so taxed the thrifty that industrious people are being robbed to support the indolent. They penalize thrift and favor the least productive element of society. The end of this road is destruction.

NEEDED REFORMS

And while we are reviewing dangers to Government, let us not forget the demagogue. Always lurking in the shadows, this political jackal waits for adversity to strike so he can profit through the misfortune of others.

He knows that during periods of unemployment and distress, the masses become discontented; some mutinous; and that they will listen with eagerness to political mountebanks who tell them it is a crime for one man to live in a comfortable house and drive a car, when others cannot get a square meal. The demagogue never tells the people that since we became a Nation, the

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United States has suffered an economic readjustment (depression if you prefer) about every seven years.

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Along with the other poison they have injected into our national blood stream, the traitors and their stooges have been working tirelessly to create a Communist One World Government, wherein the United States would become a unit; and lose its sovereignty in the bargain.

Fellow Americans, there is truth in the axiom, "None are so blind as those who will not see." If we would save our Republic, we must open our eyes and see the danger that threatens. Then we must take three vital steps.

(1) The Seventeenth Amendment must be repealed and the Senators again elected by State Legislators.

(2) Our laws must be made by one set of men and administered by an-

other. The Supreme Court must be prevented from making law by judicial decision.

(3) Our income tax structure must be re-examined, sanely revised, and fairly administered, or repealed.

In conclusion, I wish to quote the paragraphs with which Daniel Webster, in 1832, closed his matchless eulogy of General Washington:

"Other misfortunes may be born, or their effects overcome. If disastrous wars should sweep our commerce from the ocean, another generation may renew it; if it exhaust our treasury, future industry may replenish it; if it desolate and lay waste our fields, still, under a new cultivation, they will grow green again, and ripen to future harvests.

"It were but a trifle, if even the walls of yonder Capitol were to crumble; if its lofty pillars should fall, and its gorgeous decorations be all covered with the dust of the valley. All these may be rebuilt.

"But who shall reconstruct the fabric of demolished Government? Who shall rear again the well-proportioned columns of constitutional liberty? Who shall frame together the skillful architecture which unites national sovereign-

ty with States Rights, individual security, and public prosperity?

"No, if these columns fall, they will be raised not again. Like the Coliseum and the Parthenon, they will be destined to a mournful and a melancholy immortality. Bitterer tears, however, will flow over them than were ever shed over the monuments of Roman or Grecian art; for they will be monuments of a more glorious edifice than Rome or Greece ever saw; the edifice of Constitutional Liberty."

Only an informed and an aroused people can restore sanity to our Government and prevent the disintegration of the Republic. In the words of Ed Lipscomb: "Freedom has no eyes, no ears, no feet, no voice — except yours and mine."

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